



**Andy Beshear**  
GOVERNOR

**CABINET FOR HEALTH AND FAMILY SERVICES  
OFFICE OF INSPECTOR GENERAL**

**Melissa A. Moore, Director**  
Division of Regulated Child Care  
Southern Branch  
116 Commerce Ave  
London, KY 40744  
Phone: (606) 330-2030 Fax: (606) 330-2056  
<https://chfs.ky.gov/agencies/os/oig>

**Eric Friedlander**  
SECRETARY

**Adam Mather**  
INSPECTOR GENERAL

**Inspection Report**

|                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                       |                                                                                             |                                                                                         |                                                                                                                       |                              |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|------------------------------|
| <b>Provider Name:</b> Berea College Child Development Laboratory<br><br><b>Provider Address:</b> 125 W. Jefferson Street, Berea, KY, 40403<br><br><b>Owner(s):</b> Berea College                                                                                                                                                                                                                                                        | <b>Provider Information</b><br><b>Provider Type:</b> LICENSED TYPE I                                                  | <b>CLR No:</b> L355092<br><br><b>Capacity:</b> 168<br><b>Director(s):</b> Burke, Ellen Mary |                                                                                         |                                                                                                                       |                              |
| <table border="1"> <tr> <td data-bbox="45 768 597 861"> <b>Inspection Type:</b> Investigation<br/><br/> <b>Date Initiated:</b> 05/14/2018 10:00 AM         </td> <td data-bbox="605 768 995 861"> <b>Inspection Information</b><br/><br/> <b>Date Concluded:</b> 05/16/2018 8:50 AM<br/> <b>No. of Children Present:</b> 114         </td> <td data-bbox="1003 768 1585 861"> <b>Inspection No:</b> 244356         </td> </tr> </table> |                                                                                                                       |                                                                                             | <b>Inspection Type:</b> Investigation<br><br><b>Date Initiated:</b> 05/14/2018 10:00 AM | <b>Inspection Information</b><br><br><b>Date Concluded:</b> 05/16/2018 8:50 AM<br><b>No. of Children Present:</b> 114 | <b>Inspection No:</b> 244356 |
| <b>Inspection Type:</b> Investigation<br><br><b>Date Initiated:</b> 05/14/2018 10:00 AM                                                                                                                                                                                                                                                                                                                                                 | <b>Inspection Information</b><br><br><b>Date Concluded:</b> 05/16/2018 8:50 AM<br><b>No. of Children Present:</b> 114 | <b>Inspection No:</b> 244356                                                                |                                                                                         |                                                                                                                       |                              |

|                               |                      |
|-------------------------------|----------------------|
| <b>Inspection Report</b>      |                      |
| <b>General Administration</b> | <b>In Compliance</b> |

Signature of Provider/Representative

Title

Date