



**Andy Beshear**  
GOVERNOR

**CABINET FOR HEALTH AND FAMILY SERVICES  
OFFICE OF INSPECTOR GENERAL**

**Eric Friedlander**  
SECRETARY

**Melissa A. Moore, Director**  
Division of Regulated Child Care  
Western Branch  
901 B South Main Street  
Hopkinsville, KY 42240  
Phone: (270) 889-6052 Fax: (270) 889-6089  
<https://chfs.ky.gov/agencies/os/oig>

**Adam Mather**  
INSPECTOR GENERAL

**Inspection Report**

|                                                                      |                                       |                                             |
|----------------------------------------------------------------------|---------------------------------------|---------------------------------------------|
| <b>Provider Name:</b> K. B.'s Kid Zone                               | <b>Provider Information</b>           | <b>License No:</b> L355076                  |
| <b>Provider Address:</b> 3045 Burlew Boulevard, Owensboro, KY, 42303 | <b>Provider Type:</b> LICENSED TYPE I | <b>Capacity:</b> 163                        |
| <b>Owner(s):</b> K. B.'s Kids Zone, Inc.                             |                                       | <b>Director(s):</b> Wallace, Karen Michelle |

|                                             |                                            |                              |
|---------------------------------------------|--------------------------------------------|------------------------------|
| <b>Inspection Type:</b> Investigation       | <b>Inspection Information</b>              | <b>Inspection No:</b> 128251 |
| <b>Visit Start Date:</b> 11/05/2014 9:30 AM | <b>Visit End Date:</b> 11/05/2014 12:00 PM |                              |
|                                             | <b>No. of Children Present:</b>            |                              |

| Inspection Report                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                      |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| General Administration                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                      |
| <b>115 - Reports to Cabinet</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>In Compliance</b> |
| <p><b>922 KAR 2:110. Section 6. Reports.</b></p> <p><b>(1) The following shall be reported to the cabinet or designee and other agencies specified in this section within twenty-four (24) hours from the time of discovery:</b></p> <p><b>(a) Communicable disease, which shall also be reported to the local health department pursuant to KRS 214.010;</b></p> <p><b>(b) An accident or injury to a child that requires medical care;</b></p> <p><b>(c) An incident that results in legal action by or against the child-care center that:</b></p> <p><b>1. Affects a child or staff person; or</b></p> <p><b>2. Includes the center's discontinuation or disqualification from a governmental assistance program due to fraud or abuse;</b></p> <p><b>(d) An incident involving fire or other emergency, including a vehicular accident when the center is transporting a child receiving child care services; or</b></p> <p><b>(e) A report of child abuse or neglect that:</b></p> <p><b>1. Has been accepted by the cabinet in accordance with 922 KAR 1:330; and</b></p> <p><b>2. Names a director, employee, volunteer, or person with supervisory or disciplinary control over, or having unsupervised contact with a child in care as the alleged perpetrator.</b></p> |                      |

Signature of  
Provider/Representative

Title

Date