



**Andy Beshear**  
GOVERNOR

**CABINET FOR HEALTH AND FAMILY SERVICES  
OFFICE OF INSPECTOR GENERAL**

**Eric Friedlander**  
SECRETARY

**Melissa A. Moore, Director**  
**Division of Regulated Child Care**  
Eastern Branch  
455 Park Place, Suite 120A  
Lexington, KY 40511  
Phone: (859) 246-2301 Fax: (859) 246-2307  
<https://chfs.ky.gov/agencies/os/oig>

**Adam Mather**  
INSPECTOR GENERAL

**Inspection Report**

|                                                              |                                       |                                           |
|--------------------------------------------------------------|---------------------------------------|-------------------------------------------|
| <b>Provider Name:</b> Bright Days Child Development Center   | <b>Provider Information</b>           | <b>CLR No:</b> L350801                    |
| <b>Provider Address:</b> 706 Park Avenue, Newport, KY, 41071 | <b>Provider Type:</b> LICENSED TYPE I | <b>Capacity:</b> 145                      |
| <b>Owner(s):</b> Brighton Center, Inc.                       |                                       | <b>Director(s):</b> Eggleston, Carol Jean |

|                                           |                                            |                              |
|-------------------------------------------|--------------------------------------------|------------------------------|
| <b>Inspection Type:</b> Investigation     | <b>Inspection Information</b>              | <b>Inspection No:</b> 219348 |
| <b>Date Initiated:</b> 03/15/2017 9:51 AM | <b>Date Concluded:</b> 03/20/2017 10:56 AM |                              |
|                                           | <b>No. of Children Present:</b> 54         |                              |

| <b>Inspection Report</b>     |  |                      |
|------------------------------|--|----------------------|
| <b>Supervision</b>           |  | <b>In Compliance</b> |
| <b>Staffing Requirements</b> |  | <b>In Compliance</b> |
| <b>Director Requirements</b> |  | <b>In Compliance</b> |

Signature of Provider/Representative

Title

Date