



**Andy Beshear**  
GOVERNOR

**CABINET FOR HEALTH AND FAMILY SERVICES**  
**OFFICE OF INSPECTOR GENERAL**

**Eric Friedlander**  
SECRETARY

**Melissa A. Moore, Director**  
Division of Regulated Child Care  
Eastern Branch  
455 Park Place, Suite 120A  
Lexington, KY 40511

**Adam Mather**  
INSPECTOR GENERAL

Phone: (859) 246-2301 Fax: (859) 246-2307  
<https://chfs.ky.gov/agencies/os/oig>

**Inspection Report**

<b>Provider Name:</b> AJ Lindeman Elementary YMCA Kids	<b>Provider Information</b>	<b>License No:</b> L359262
<b>Provider Address:</b> 558 Erlanger Road, Erlanger, KY, 41018	<b>Provider Type:</b> LICENSED TYPE I	<b>Capacity:</b> 100
<b>Owner(s):</b> Young Men's Christian Association Of Greater Cincinnati, Inc		<b>Director(s):</b> Hoefker, Lindsay Dale

<b>Inspection Type:</b> Investigation	<b>Inspection Information</b>	<b>Inspection No:</b> 213620
<b>Visit Start Date:</b> 12/11/2015 2:25 PM	<b>Visit End Date:</b> 12/11/2015 2:30 PM	
<b>No. of Children Present:</b>		

Inspection Report	
General Administration	
<b>90 - Have Director</b>	<b>Not In Compliance</b>
<b>922 KAR 2:090. Section 6. License Issuance.</b>	
<b>(11) To qualify for a preliminary license, or maintain a regular license, a child-care center shall:</b>	
<b>(g) Have a director who meets the requirements listed in 922 KAR 2:110.</b>	
<b>Findings:</b>	
General: Based on Review of Documentation, the facility failed to submit all of the required documentation in order to approve a Director change.	

Signature of  
Provider/Representative

Title

Date

