



**Andy Beshear**  
GOVERNOR

**CABINET FOR HEALTH AND FAMILY SERVICES**  
**OFFICE OF INSPECTOR GENERAL**

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**Eric Friedlander**  
SECRETARY

**Adam Mather**  
INSPECTOR GENERAL

**Inspection Report**

|                                                                 |                                       |                                  |
|-----------------------------------------------------------------|---------------------------------------|----------------------------------|
| <b>Provider Name:</b> Eastview Elementary Head Start            | <b>Provider Information</b>           | <b>License No:</b> L359097       |
| <b>Provider Address:</b> 6104 Highway 405, Owensboro, KY, 42303 | <b>Provider Type:</b> LICENSED TYPE I | <b>Capacity:</b> 19              |
| <b>Owner(s):</b> Audubon Area Community Service Incorporated    |                                       | <b>Director(s):</b> Grant, Peggy |

|                                              |                                            |                            |
|----------------------------------------------|--------------------------------------------|----------------------------|
| <b>Inspection Type:</b> Investigation        | <b>Inspection Information</b>              | <b>Inspection No:</b> 8914 |
| <b>Visit Start Date:</b> 03/14/2012 10:05 AM | <b>Visit End Date:</b> 03/14/2012 11:30 AM |                            |
|                                              | <b>No. of Children Present:</b> 13         |                            |

| Inspection Report                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                      |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| Supervision                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                      |
| <b>167 - Children supervised/Protected</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                      |
| <b>922 KAR 2:120 - Section 2 (3)</b><br><b>(a) Each center shall maintain a child care program that assures each child will be:</b><br><b>1. Provided adequate supervision at all times; and</b><br><b>2. Protected from abuse or neglect.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                      |
| <b>1) Adequately supervised at all times</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>In Compliance</b> |
| Staffing Requirements                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                      |
| <b>162 - Ratios and Group Size</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>In Compliance</b> |
| <b>922 KAR 2:120 - Section 2</b><br><b>(2) Minimum staff-to-child ratios and group size for an operating child-care center shall be maintained as follows:</b><br><b>Age of Children Ratio Maximum</b><br><b>Group</b><br><b>Size*</b><br><b>Infant 1 staff for 5 children 10</b><br><b>Toddler 1 staff for 6 children 12</b><br><b>2 to 3 years 1 staff for 10 children 20</b><br><b>3 to 4 years 1 staff for 12 children 24</b><br><b>4 to 5 years 1 staff for 14 children 28</b><br><b>5 to 7 years 1 staff for 15 children 30</b><br><b>7 and older 1 staff for 25 children</b><br><b>(for before and after school) 30</b><br><b>1 staff for 20 children</b><br><b>(full day of care) 30</b><br><b>*Maximum Group Size shall be applicable only to Type I centers.</b> |                      |
| Director Requirements                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                      |
| <b>118 - Health, Safety, Comfort</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>In Compliance</b> |
| <b>922 KAR 2:110 - Section 4 (1)</b><br><b>(I) Provide for the health, safety, and comfort of each child;</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                      |

Signature of  
Provider/Representative

Title

Date