



**Andy Beshear**  
GOVERNOR

**CABINET FOR HEALTH AND FAMILY SERVICES**  
**OFFICE OF INSPECTOR GENERAL**

**Eric Friedlander**  
SECRETARY

**Melissa A. Moore, Director**  
Division of Regulated Child Care  
Western Branch  
901 B South Main Street  
Hopkinsville, KY 42240  
Phone: (270) 889-6052 Fax: (270) 889-6089  
<https://chfs.ky.gov/agencies/os/oig>

**Adam Mather**  
INSPECTOR GENERAL

**Inspection Report**

|   |  |   |
|---|--|---|
| <b>Provider Name:</b> Cave City Head Start                                | <b>Provider Information</b><br><b>Provider Type:</b> LICENSED TYPE I | <b>CLR No:</b> L354368                  |
| <b>Provider Address:</b> Apt G-1 E.P. Terry Estates, Cave City, KY, 42127 |  | <b>Capacity:</b> 20                     |
| <b>Owner(s):</b> Community Action Of Southern Kentucky, Incorporated      |  | <b>Director(s):</b> Brown, Carla Yvonne |

|   |  |                              |
|---|--|------------------------------|
| <b>Inspection Type:</b> Renewal Application | <b>Inspection Information</b>              | <b>Inspection No:</b> 216880 |
| <b>Date Initiated:</b> 12/15/2016 9:00 AM   | <b>Date Concluded:</b> 12/15/2016 11:00 AM |                              |
|   | <b>No. of Children Present:</b> 16         |                              |

| <b>Inspection Report</b>      |                       |
|-------------------------------|-----------------------|
| <b>Supervision</b>            | <b>In Compliance</b>  |
| <b>Staffing Requirements</b>  | <b>In Compliance</b>  |
| <b>General Administration</b> | <b>In Compliance</b>  |
| <b>Director Requirements</b>  | <b>In Compliance</b>  |
| <b>Employee Records</b>       | <b>In Compliance</b>  |
| <b>Programming</b>            | <b>In Compliance</b>  |
| <b>Premises</b>               | <b>In Compliance</b>  |
| <b>Hygienic Practices</b>     | <b>In Compliance</b>  |
| <b>First Aid/Medication</b>   | <b>In Compliance</b>  |
| <b>Outdoor Play Area</b>      | <b>In Compliance</b>  |
| <b>Equipment</b>              | <b>In Compliance</b>  |
| <b>Transportation</b>         | <b>Not Applicable</b> |
| <b>Food Service</b>           | <b>In Compliance</b>  |
| <b>Children's Records</b>     | <b>In Compliance</b>  |
| <b>Written Documentation</b>  | <b>In Compliance</b>  |
| <b>Posted Documentation</b>   | <b>In Compliance</b>  |
| <b>Animals</b>                | <b>In Compliance</b>  |

Signature of Provider/Representative

Title

Date