



**Andy Beshear**  
GOVERNOR

**CABINET FOR HEALTH AND FAMILY SERVICES  
OFFICE OF INSPECTOR GENERAL**

**Eric Friedlander**  
SECRETARY

**Melissa A. Moore, Director**  
Division of Regulated Child Care  
Eastern Branch  
455 Park Place, Suite 120A  
Lexington, KY 40511

**Adam Mather**  
INSPECTOR GENERAL

Phone: (859) 246-2301 Fax: (859) 246-2307  
<https://chfs.ky.gov/agencies/os/oig>

**Inspection Report**

<b>Provider Name:</b> Weekday Community Preschool	<b>Provider Information</b>	<b>CLR No:</b> L358746
<b>Provider Address:</b> 416 West Main St, Frankfort, KY, 40601	<b>Provider Type:</b> LICENSED TYPE I	<b>Capacity:</b> 49
<b>Owner(s):</b> Board Of Trustees Of First Presbyterian Church Of Frankfort, Kentucky		<b>Director(s):</b> Connor, Loretta Jill

<b>Inspection Type:</b> Renewal Application	<b>Inspection Information</b>	<b>Inspection No:</b> 244574
<b>Date Initiated:</b> 05/17/2018 9:30 AM	<b>Date Concluded:</b> 05/17/2018 11:05 AM	
	<b>No. of Children Present:</b> 32	

Inspection Report	
Background Checks	In Compliance
Supervision	In Compliance
Staffing Requirements	In Compliance
General Administration	In Compliance
Director Requirements	In Compliance
Employee Records	In Compliance
Programming	In Compliance
Premises	Not In Compliance

**525 - Items Accessible Only During Activity** **Not In Compliance**

**922 KAR 2:120. Section 3. General Requirements.**  
**(8) The following shall be inaccessible to a child in care unless under direct supervision and part of planned program of instruction:**  
**(a) Knives and sharp objects;**  
**(b) Litter and rubbish;**  
**(c) Bar soap; and**  
**(d) Plastic bags not used for personal belongings.**

**Findings:**

General: Based on Observation, it was found during a walk through of the Three and Four year old classroom that there were a pair of non-safety, adult scissors in an open storage container located on the counter by the sink. This counter is accessible to the children in care.

Hygienic Practices	In Compliance
First Aid/Medication	In Compliance
Outdoor Play Area	In Compliance
Equipment	In Compliance
Transportation	Not Applicable
Food Service/Food Program	In Compliance
Food Service	In Compliance
Children's Records	In Compliance
Written Documentation	In Compliance

**Inspection Report**

**Posted Documentation**

**In Compliance**

**Animals**

**In Compliance**

---

Signature of Provider/Representative

Title

Date