



**Andy Beshear**  
GOVERNOR

**CABINET FOR HEALTH AND FAMILY SERVICES**  
**OFFICE OF INSPECTOR GENERAL**

**Eric Friedlander**  
SECRETARY

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INSPECTOR GENERAL

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**Inspection Report**

<b>Provider Name:</b> Hornet Club (The)	<b>Provider Information</b>	<b>CLR No:</b> L358788
<b>Provider Address:</b> 300 Copperleaf Boulevard, Frankfort, KY, 40601	<b>Provider Type:</b> LICENSED TYPE I	<b>Capacity:</b> 100
<b>Owner(s):</b> Franklin Co. Board Of Education		<b>Director(s):</b> Nichols, Marilyn Sue

<b>Inspection Type:</b> Investigation	<b>Inspection Information</b>	<b>Inspection No:</b> 290514
<b>Date Initiated:</b> 08/02/2019 1:00 PM	<b>Date Concluded:</b> 08/02/2019 1:20 PM	
<b>No. of Children Present:</b>		

<b>Inspection Report</b>		
<b>General Administration</b>		<b>In Compliance</b>
<b>Director Requirements</b>		<b>In Compliance</b>
<b>Employee Records</b>		<b>In Compliance</b>

Signature of Provider/Representative

Title

Date