



**Andy Beshear**  
GOVERNOR

**CABINET FOR HEALTH AND FAMILY SERVICES**  
**OFFICE OF INSPECTOR GENERAL**

**Eric Friedlander**  
SECRETARY

**Melissa A. Moore, Director**  
Division of Regulated Child Care  
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INSPECTOR GENERAL

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<https://chfs.ky.gov/agencies/os/oig>

**Inspection Report**

<b>Provider Name:</b> Cougar Club Child Care	<b>Provider Information</b>	<b>CLR No:</b> L358748
<b>Provider Address:</b> 8000 Martin Luther King Blvd, Paris, KY, 40361	<b>Provider Type:</b> LICENSED TYPE I	<b>Capacity:</b> 200
<b>Owner(s):</b> Bourbon County Board Of Education		<b>Director(s):</b> Brown, Lesley Ann

<b>Inspection Type:</b> Investigation	<b>Inspection Information</b>	<b>Inspection No:</b> 216774
<b>Date Initiated:</b> 09/09/2016 2:30 PM	<b>Date Concluded:</b> 10/04/2016 3:00 PM	
	<b>No. of Children Present:</b> 40	

<b>Inspection Report</b>		
<b>General Administration</b>		<b>In Compliance</b>
<b>Director Requirements</b>		<b>In Compliance</b>
<b>Employee Records</b>		<b>In Compliance</b>

Signature of Provider/Representative

Title

Date