



Andy Beshear
GOVERNOR

**CABINET FOR HEALTH AND FAMILY SERVICES
OFFICE OF INSPECTOR GENERAL**

Eric Friedlander
SECRETARY

Melissa A. Moore, Director
Division of Regulated Child Care
Southern Branch
116 Commerce Ave
London, KY 40744

Adam Mather
INSPECTOR GENERAL

Phone: (606) 330-2030 Fax: (606) 330-2056
<https://chfs.ky.gov/agencies/os/oig>

Inspection Report

| | | |
|--|---------------------------------------|---|
| Provider Name: Mayking Head Start | Provider Information | CLR No: L350589 |
| Provider Address: 15 Highway 3410, Mayking, KY, 41837 | Provider Type: LICENSED TYPE I | Capacity: 57 |
| Owner(s): Leslie, Knott, Letcher, Perry Counties Head Start Program, Incorporated | | Director(s): Sexton, Hazel Renee |

| | | |
|---|--|------------------------------|
| Inspection Type: Renewal Application | Inspection Information | Inspection No: 278044 |
| Date Initiated: 04/24/2019 11:00 AM | Date Concluded: 04/24/2019 12:50 PM | |
| | No. of Children Present: 38 | |

| Inspection Report | | |
|----------------------------------|--|-----------------------|
| Background Checks | | In Compliance |
| Supervision | | In Compliance |
| Staffing Requirements | | In Compliance |
| General Administration | | In Compliance |
| Director Requirements | | In Compliance |
| Employee Records | | In Compliance |
| Programming | | In Compliance |
| Premises | | In Compliance |
| Hygienic Practices | | In Compliance |
| First Aid/Medication | | In Compliance |
| Outdoor Play Area | | In Compliance |
| Equipment | | In Compliance |
| Transportation | | Not Applicable |
| Food Service/Food Program | | In Compliance |
| Food Service | | In Compliance |
| Children's Records | | In Compliance |
| Written Documentation | | In Compliance |
| Posted Documentation | | In Compliance |
| Animals | | In Compliance |

Signature of Provider/Representative

Title

Date