



**Andy Beshear**  
GOVERNOR

**CABINET FOR HEALTH AND FAMILY SERVICES  
OFFICE OF INSPECTOR GENERAL**

**Melissa A. Moore, Director**  
Division of Regulated Child Care  
Western Branch  
901 B South Main Street  
Hopkinsville, KY 42240  
Phone: (270) 889-6052 Fax: (270) 889-6089  
<https://chfs.ky.gov/agencies/os/oig>

**Eric Friedlander**  
SECRETARY

**Adam Mather**  
INSPECTOR GENERAL

**Inspection Report**

|                                                                         |                                                                      |                                          |
|-------------------------------------------------------------------------|----------------------------------------------------------------------|------------------------------------------|
| <b>Provider Name:</b> First Baptist Church Preschool Ministries         | <b>Provider Information</b><br><b>Provider Type:</b> LICENSED TYPE I | <b>License No:</b> L354238               |
| <b>Provider Address:</b> 621 East 12th Avenue, Bowling Green, KY, 42101 |                                                                      | <b>Capacity:</b> 175                     |
| <b>Owner(s):</b> First Baptist Church, Inc.                             |                                                                      | <b>Director(s):</b> Donelson, Vicky Lynn |

|                                             |                                           |                              |
|---------------------------------------------|-------------------------------------------|------------------------------|
| <b>Inspection Type:</b> Investigation       | <b>Inspection Information</b>             | <b>Inspection No:</b> 149726 |
| <b>Visit Start Date:</b> 03/11/2015 9:00 AM | <b>Visit End Date:</b> 03/11/2015 1:00 PM |                              |
| <b>No. of Children Present:</b>             |                                           |                              |

| Inspection Report                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                      |
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| General Administration                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                      |
| <b>115 - Reports to Cabinet</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>In Compliance</b> |
| <p><b>922 KAR 2:110. Section 6. Reports.</b></p> <p>(1) The following shall be reported to the cabinet or designee and other agencies specified in this section within twenty-four (24) hours from the time of discovery:</p> <ul style="list-style-type: none"> <li>(a) Communicable disease, which shall also be reported to the local health department pursuant to KRS 214.010;</li> <li>(b) An accident or injury to a child that requires medical care;</li> <li>(c) An incident that results in legal action by or against the child-care center that:             <ul style="list-style-type: none"> <li>1. Affects a child or staff person; or</li> <li>2. Includes the center's discontinuation or disqualification from a governmental assistance program due to fraud or abuse;</li> </ul> </li> <li>(d) An incident involving fire or other emergency, including a vehicular accident when the center is transporting a child receiving child care services; or</li> <li>(e) A report of child abuse or neglect that:             <ul style="list-style-type: none"> <li>1. Has been accepted by the cabinet in accordance with 922 KAR 1:330; and</li> <li>2. Names a director, employee, volunteer, or person with supervisory or disciplinary control over, or having unsupervised contact with a child in care as the alleged perpetrator.</li> </ul> </li> </ul> |                      |

Signature of  
Provider/Representative

Title

Date