



**Andy Beshear**  
GOVERNOR

**CABINET FOR HEALTH AND FAMILY SERVICES  
OFFICE OF INSPECTOR GENERAL**

**Melissa A. Moore, Director**  
Division of Regulated Child Care  
Eastern Branch  
455 Park Place, Suite 120A  
Lexington, KY 40511  
Phone: (859) 246-2301 Fax: (859) 246-2307  
<https://chfs.ky.gov/agencies/os/oig>

**Eric Friedlander**  
SECRETARY

**Adam Mather**  
INSPECTOR GENERAL

**Inspection Report**

|                                                                         |                                                                      |                                  |
|-------------------------------------------------------------------------|----------------------------------------------------------------------|----------------------------------|
| <b>Provider Name:</b> Learning Adventure Child Development Center (The) | <b>Provider Information</b><br><b>Provider Type:</b> LICENSED TYPE I | <b>License No:</b> L358416       |
| <b>Provider Address:</b> 2501 Sandersville Road, Lexington, KY, 40511   |                                                                      | <b>Capacity:</b> 66              |
| <b>Owner(s):</b> THE LEARNING ADVENTURE CHILD DEVELOPMENT CENTER LLC    |                                                                      | <b>Director(s):</b> Lewis, Kayla |

|                                             |                                           |                             |
|---------------------------------------------|-------------------------------------------|-----------------------------|
| <b>Inspection Type:</b> Investigation       | <b>Inspection Information</b>             | <b>Inspection No:</b> 53078 |
| <b>Visit Start Date:</b> 11/14/2013 8:05 AM | <b>Visit End Date:</b> 11/14/2013 9:07 AM |                             |
|                                             | <b>No. of Children Present:</b> 34        |                             |

| <b>Inspection Report</b>                                                                                                                                                                                                                                                                                                                                                                                             |                      |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| <b>Supervision</b>                                                                                                                                                                                                                                                                                                                                                                                                   |                      |
| <b>5 - Children Supervised</b>                                                                                                                                                                                                                                                                                                                                                                                       | <b>In Compliance</b> |
| <b>922 KAR 2:120. Section 2. Child Care Services.</b><br><b>(3)(a) Each center shall maintain a child-care program that assures each child will be:</b><br><b>1. Provided with adequate supervision at all times by a qualified staff person who:</b><br><b>a. Ensures the child is within scope of vision and range of voice; or</b><br><b>b. For a school-age child, within scope of vision or range of voice;</b> |                      |

**Inspection Report****Staffing Requirements****40 - Ratios and Group Size****Not In Compliance****922 KAR 2:120. Section 2. Child Care Services.****(2) Minimum staff-to-child ratios and group size for an operating child-care center shall be maintained as follows:****Age of Children Ratio Maximum Group Size\*****Infant****1 staff for 5 children 10****Toddler****1 staff for 6 children 12****Preschool-age 2 to 3 years****1 staff for 10 children 20****Preschool-age 3 to 4 years****1 staff for 12 children 24****Preschool-age 4 to 5 years****1 staff for 14 children 28****School-age 5 to 7 years****1 staff for 15 children 30****School-age 7 and older****1 staff for 25 children****(for before and after school) 30****1 staff for 20 children****(full day of care) 30****\*Maximum Group Size shall be applicable only to Type I child-care centers.****Findings:**

General: Based on Observation, it was found that at approximately 8:10 AM one (1) staff was supervising fifteen (15) children ranging in age from three (3) years-old to five (5) years-old. At approximately 8:20 AM one (1) staff was observed supervising seventeen (17) children ranging in age from three (3) to five (5) years-old. A second staff arrived in this room around 8:30 AM to correct the ratio issue. The maximum number of children one (1) staff can supervise with a three (3) year-old present is twelve (12) children. Based on interview the preschool group is out of ratio about two (2) days a week around 8:00 AM until 8:30 AM.

**45 - Ratio/Group Size****In Compliance****922 KAR 2:120. Section 2. Child Care Services.****(2)(b) The age of the youngest child in the group shall determine the:**

- 1. Staff-to-child ratio; and**
- 2. Maximum group size.**

**Programming****385 - Discipline****In Compliance****922 KAR 2:120. Section 2. Child Care Services.****(10) A child shall not be subjected to:**

- (a) Corporal physical discipline pursuant to KRS 199.896(18);**
- (b) Loud, profane, threatening, frightening, or abusive language; or**
- (c) Discipline that is associated with:**
  - 1. Rest;**
  - 2. Toileting; or**
  - 3. Food.**

Signature of  
Provider/Representative

Title

Date