



**Andy Beshear**  
GOVERNOR

**CABINET FOR HEALTH AND FAMILY SERVICES**  
**OFFICE OF INSPECTOR GENERAL**

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**Eric Friedlander**  
SECRETARY

**Adam Mather**  
INSPECTOR GENERAL

**Inspection Report**

|                                                               |                                       |                                            |
|---------------------------------------------------------------|---------------------------------------|--------------------------------------------|
| <b>Provider Name:</b> Growing Together Preschool              | <b>Provider Information</b>           | <b>CLR No:</b> L353752                     |
| <b>Provider Address:</b> 599 Lima Drive, Lexington, KY, 40511 | <b>Provider Type:</b> LICENSED TYPE I | <b>Capacity:</b> 280                       |
| <b>Owner(s):</b> Growing Together Preschool, Inc.             |                                       | <b>Director(s):</b> Bouchard, Cerise Elise |

|                                            |                                            |                              |
|--------------------------------------------|--------------------------------------------|------------------------------|
| <b>Inspection Type:</b> Investigation      | <b>Inspection Information</b>              | <b>Inspection No:</b> 244777 |
| <b>Date Initiated:</b> 04/16/2018 10:00 AM | <b>Date Concluded:</b> 04/16/2018 12:00 PM |                              |
|                                            | <b>No. of Children Present:</b> 116        |                              |

| Inspection Report                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                          |
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| <b>General Administration</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>Not In Compliance</b> |
| <b>205 - Reports to Cabinet</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>Not In Compliance</b> |
| <p><b>922 KAR 2:090. Section 12. Reports.</b></p> <p>(1) The following shall be reported to the cabinet or designee and other agencies specified in this section within twenty-four (24) hours from the time of discovery:</p> <p>(a) Communicable disease, which shall also be reported to the local health department pursuant to KRS 214.010;</p> <p>(b) An accident or injury to a child that requires medical care initiated by the child-care center or the child's parent;</p> <p>(c) An incident that results in legal action by or against the child-care center that:</p> <p>1. Affects a child or staff person; or</p> <p>2. Includes the center's discontinuation or disqualification from a governmental assistance program due to fraud, abuse, or criminal conviction related to that program;</p> <p>(d) An incident involving fire or other emergency, including a vehicular accident when the center is transporting a child receiving child care services;</p> <p>(e) A report of child abuse or neglect that:</p> <p>1. Has been accepted by the cabinet in accordance with 922 KAR 1:330; and</p> <p>2. Names a director, employee, volunteer, or person with supervisory or disciplinary control over, or having unsupervised contact with a child in care as the alleged perpetrator; or</p> <p>(f) An individual specified in Section 6(4) of this administrative regulation meeting a disqualifying criterion or background check result pursuant to 922 KAR 2:280.</p> <p><b>Findings:</b></p> <p>Based on review of documentation, a one-year-old child had her fingers closed in a door on April 10, 2018. The child's fingers were bruised and blistered and she was taken for medical care by her parent. The facility did not notify the Cabinet of this incident.</p> |                          |
| <b>Director Requirements</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>Not In Compliance</b> |
| <b>350 - Health, Safety, Comfort</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>Not In Compliance</b> |
| <p><b>922 KAR 2:090. Section 10. Director Requirements and Responsibilities.</b></p> <p>(1) A director shall:</p> <p>(l) Assure the health, safety, and comfort of each child;</p> <p><b>Findings:</b></p> <p>Based on interview, a one-year-old child came up behind a staff person who was looking out of the classroom door leading to the outside on April 10, 2018. The staff person closed the door on the child's fingers causing bruising and blisters. The staff person did not know the child was standing near her when she closed the door.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                          |
| <b>Employee Records</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>In Compliance</b>     |

Signature of Provider/Representative

Title

Date