



**Andy Beshear**  
GOVERNOR

**CABINET FOR HEALTH AND FAMILY SERVICES  
OFFICE OF INSPECTOR GENERAL**

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**Adam Mather**  
INSPECTOR GENERAL

**Inspection Report**

|                                                                       |                                       |                                    |
|-----------------------------------------------------------------------|---------------------------------------|------------------------------------|
| <b>Provider Name:</b> Kinder Care Learning Center # 416               | <b>Provider Information</b>           | <b>License No:</b> L350425         |
| <b>Provider Address:</b> 8016 Shelbyville Road, Louisville, KY, 40222 | <b>Provider Type:</b> LICENSED TYPE I | <b>Capacity:</b> 133               |
| <b>Owner(s):</b> Kinder Care Learning Centers, LLC                    |                                       | <b>Director(s):</b> Mulhall, Julie |

|                                             |                                           |                            |
|---------------------------------------------|-------------------------------------------|----------------------------|
| <b>Inspection Type:</b> Investigation       | <b>Inspection Information</b>             | <b>Inspection No:</b> 2141 |
| <b>Visit Start Date:</b> 11/17/2011 8:15 AM | <b>Visit End Date:</b> 11/17/2011 9:15 AM |                            |
|                                             | <b>No. of Children Present:</b>           |                            |

| Inspection Report                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                      |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| Staffing Requirements                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                      |
| <b>162 - Ratios and Group Size</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>In Compliance</b> |
| <p><b>922 KAR 2:120 - Section 2</b><br/> <b>(2) Minimum staff-to-child ratios and group size for an operating child-care center shall be maintained as follows:</b><br/> <b>Age of Children Ratio Maximum</b><br/> <b>Group</b><br/> <b>Size*</b><br/> <b>Infant 1 staff for 5 children 10</b><br/> <b>Toddler 1 staff for 6 children 12</b><br/> <b>2 to 3 years 1 staff for 10 children 20</b><br/> <b>3 to 4 years 1 staff for 12 children 24</b><br/> <b>4 to 5 years 1 staff for 14 children 28</b><br/> <b>5 to 7 years 1 staff for 15 children 30</b><br/> <b>7 and older 1 staff for 25 children</b><br/> <b>(for before and after school) 30</b><br/> <b>1 staff for 20 children</b><br/> <b>(full day of care) 30</b><br/> <b>*Maximum Group Size shall be applicable only to Type I centers.</b></p> |                      |

Signature of  
Provider/Representative

Title

Date