



**Andy Beshear**  
GOVERNOR

**CABINET FOR HEALTH AND FAMILY SERVICES**  
**OFFICE OF INSPECTOR GENERAL**

**Eric Friedlander**  
SECRETARY

**Melissa A. Moore, Director**  
Division of Regulated Child Care  
Eastern Branch  
455 Park Place, Suite 120A  
Lexington, KY 40511  
Phone: (859) 246-2301 Fax: (859) 246-2307  
<https://chfs.ky.gov/agencies/os/oig>

**Adam Mather**  
INSPECTOR GENERAL

**Inspection Report**

|   |                                       |                                    |
|---|---------------------------------------|------------------------------------|
| <b>Provider Name:</b> Greenup County Academy Daycare          | <b>Provider Information</b>           | <b>CLR No:</b> L384228             |
| <b>Provider Address:</b> 501 East Street, Wurtland, KY, 41144 | <b>Provider Type:</b> LICENSED TYPE I | <b>Capacity:</b> 20                |
| <b>Owner(s):</b> Greenup County Board of Education            |                                       | <b>Director(s):</b> Adams, Shirley |

|   |  |                              |
|---|--|------------------------------|
| <b>Inspection Type:</b> Initial Application | <b>Inspection Information</b>              | <b>Inspection No:</b> 318598 |
| <b>Date Initiated:</b> 08/27/2021 10:20 AM  | <b>Date Concluded:</b> 08/27/2021 11:45 AM |                              |
|   | <b>No. of Children Present:</b>            |                              |

| Inspection Report      |                   |
|------------------------|-------------------|
| Background Checks      | In Compliance     |
| Supervision            | In Compliance     |
| Staffing Requirements  | In Compliance     |
| General Administration | In Compliance     |
| Director Requirements  | In Compliance     |
| Employee Records       | In Compliance     |
| Programming            | In Compliance     |
| Premises               | Not In Compliance |

**690 - Sink** **Not In Compliance**

**922 KAR 2:120. Section 12. Toilet, Diapering, and Toiletry Requirements.**  
**(3) A sink shall be:**  
**(a) Located in or immediately adjacent to toilet rooms;**  
**(b) Equipped with hot and cold running water that allows for hand washing;**  
**(c) Equipped with hot water at a minimum temperature of ninety (90) degrees Fahrenheit and a maximum of 120 degrees Fahrenheit;**  
**(d) Equipped with liquid soap;**  
**(e) Equipped with hand-drying blower or single use disposable hand drying material;**  
**(f) Equipped with an easily cleanable waste receptacle; and**  
**(g) Immediately adjacent to a changing area used for infants and toddlers.**

**Findings:**

General: Based on observation, the water temperature at the sink in the bathroom registered 140 degrees Fahrenheit when measured with a calibrated thermometer. The children would use this sink for hand washing.

|                      |                |
|----------------------|----------------|
| Hygienic Practices   | In Compliance  |
| First Aid/Medication | In Compliance  |
| Outdoor Play Area    | In Compliance  |
| Equipment            | In Compliance  |
| Transportation       | Not Applicable |
| Kitchen Requirements | In Compliance  |
| Food Service         | In Compliance  |

**Inspection Report**

|  |                       |
|--|-----------------------|
| <b>Meal Planning/Center Provides Meals</b>         | <b>In Compliance</b>  |
| <b>Meal Planning/Center Does Not Provide Meals</b> | <b>In Compliance</b>  |
| <b>Children's Records</b>                          | <b>In Compliance</b>  |
| <b>Written Documentation</b>                       | <b>In Compliance</b>  |
| <b>Posted Documentation</b>                        | <b>In Compliance</b>  |
| <b>Animals</b>                                     | <b>Not Applicable</b> |

---

Signature of Provider/Representative

Title

Date