



Andy Beshear
GOVERNOR

**CABINET FOR HEALTH AND FAMILY SERVICES
OFFICE OF INSPECTOR GENERAL**

Eric Friedlander
SECRETARY

Melissa A. Moore, Director
Division of Regulated Child Care
Southern Branch
116 Commerce Ave
London, KY 40744

Adam Mather
INSPECTOR GENERAL

Phone: (606) 330-2030 Fax: (606) 330-2056
<https://chfs.ky.gov/agencies/os/oig>

Inspection Report

Provider Name: Community Action Council: The Prep Academy at Powell County	Provider Information Provider Type: LICENSED TYPE I	CLR No: L383916
Provider Address: Hwy 15 40 Ladonna Drive, Clay City, KY, 40312		Capacity: 137(Bldg 1: 149)
Owner(s): Community Action Council For Lexington-fayette, Bourbon, Harrison & Nicholas Counties, Inc.		Director(s): McKinney, Charla

Inspection Type: Renewal Application	Inspection Information	Inspection No: 320281
Date Initiated: 04/11/2022 10:11 AM	Date Concluded: 04/11/2022 12:39 PM	
	No. of Children Present: 74	

Inspection Report		
Background Checks		In Compliance
Supervision		In Compliance
Staffing Requirements		In Compliance
General Administration		In Compliance
Director Requirements		In Compliance
Employee Records		In Compliance
Programming		In Compliance
Premises		In Compliance
Hygienic Practices		In Compliance
First Aid/Medication		In Compliance
Outdoor Play Area		In Compliance
Equipment		In Compliance
Transportation		In Compliance
Kitchen Requirements		In Compliance
Food Service		In Compliance
Meal Planning/Center Provides Meals		In Compliance
Meal Planning/Center Does Not Provide Meals		Not Applicable
Children's Records		In Compliance
Written Documentation		In Compliance
Posted Documentation		In Compliance
Animals		Not Applicable

Signature of Provider/Representative

Title

Date