



**Andy Beshear**  
GOVERNOR

**CABINET FOR HEALTH AND FAMILY SERVICES**  
**OFFICE OF INSPECTOR GENERAL**

**Eric Friedlander**  
SECRETARY

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**Adam Mather**  
INSPECTOR GENERAL

**Inspection Report**

|  |                                       |                                   |
|--|---------------------------------------|-----------------------------------|
| <b>Provider Name:</b> Next Generation Learning Center                      | <b>Provider Information</b>           | <b>CLR No:</b> L383575            |
| <b>Provider Address:</b> 2299 Benton Road, Covington, KY, 41011            | <b>Provider Type:</b> LICENSED TYPE I | <b>Capacity:</b> 88               |
| <b>Owner(s):</b> Next Generation Learning Center Limited Liability Company |                                       | <b>Director(s):</b> Evans, Jameka |

|   |  |                              |
|---|--|------------------------------|
| <b>Inspection Type:</b> Investigation     | <b>Inspection Information</b>              | <b>Inspection No:</b> 305501 |
| <b>Date Initiated:</b> 11/20/2020 9:51 AM | <b>Date Concluded:</b> 12/04/2020 10:30 AM |                              |
|   | <b>No. of Children Present:</b> 37         |                              |

|                              |                      |
|------------------------------|----------------------|
| <b>Inspection Report</b>     |                      |
| <b>Supervision</b>           | <b>In Compliance</b> |
| <b>Staffing Requirements</b> | <b>In Compliance</b> |
| <b>Director Requirements</b> | <b>In Compliance</b> |
| <b>Premises</b>              | <b>In Compliance</b> |

Signature of Provider/Representative

Title

Date