



**Andy Beshear**  
GOVERNOR

**CABINET FOR HEALTH AND FAMILY SERVICES  
OFFICE OF INSPECTOR GENERAL**

**Eric Friedlander**  
SECRETARY

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**Adam Mather**  
INSPECTOR GENERAL

**Inspection Report**

|                                                              |                                       |                                     |
|--------------------------------------------------------------|---------------------------------------|-------------------------------------|
| <b>Provider Name:</b> Children's Learning Tree (The)         | <b>Provider Information</b>           | <b>License No:</b> L356444          |
| <b>Provider Address:</b> 44 Venture Way, Somerset, KY, 42503 | <b>Provider Type:</b> LICENSED TYPE I | <b>Capacity:</b> 192                |
| <b>Owner(s):</b> The Children's Learning Tree, Inc.          |                                       | <b>Director(s):</b> Phelps, Shirley |

|                                             |                                           |                             |
|---------------------------------------------|-------------------------------------------|-----------------------------|
| <b>Inspection Type:</b> Investigation       | <b>Inspection Information</b>             | <b>Inspection No:</b> 41712 |
| <b>Visit Start Date:</b> 08/13/2013 2:05 PM | <b>Visit End Date:</b> 08/13/2013 4:45 PM |                             |
|                                             | <b>No. of Children Present:</b> 106       |                             |

| Inspection Report                                                                                                                                                                                                                                    |                      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| Director Requirements                                                                                                                                                                                                                                |                      |
| <b>265 - Health, Safety, Comfort</b>                                                                                                                                                                                                                 | <b>In Compliance</b> |
| <b>922 KAR 2:110. Section 4. Director Requirements and Responsibilities.</b><br><b>(1) Effective with the adoption of this administrative regulation, a director shall:</b><br><b>(l) Provide for the health, safety, and comfort of each child;</b> |                      |

Signature of  
Provider/Representative

Title

Date