



**Andy Beshear**  
GOVERNOR

**CABINET FOR HEALTH AND FAMILY SERVICES  
OFFICE OF INSPECTOR GENERAL**

**Eric Friedlander**  
SECRETARY

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**Adam Mather**  
INSPECTOR GENERAL

**Inspection Report**

|                                                                      |                                       |                                  |
|----------------------------------------------------------------------|---------------------------------------|----------------------------------|
| <b>Provider Name:</b> Cadiz Family Development Center                | <b>Provider Information</b>           | <b>License No:</b> L356263       |
| <b>Provider Address:</b> 117 Lincoln Avenue # 51-B, Cadiz, KY, 42211 | <b>Provider Type:</b> LICENSED TYPE I | <b>Capacity:</b> 28              |
| <b>Owner(s):</b> Audubon Area Community Service Incorporated         |                                       | <b>Director(s):</b> Grant, Peggy |

|                                             |                                            |                             |
|---------------------------------------------|--------------------------------------------|-----------------------------|
| <b>Inspection Type:</b> Investigation       | <b>Inspection Information</b>              | <b>Inspection No:</b> 16261 |
| <b>Visit Start Date:</b> 01/07/2013 9:30 AM | <b>Visit End Date:</b> 01/07/2013 11:00 AM |                             |
|                                             | <b>No. of Children Present:</b> 17         |                             |

**Inspection Report**

**Outdoor Play Area - Equipment**

**295 - Indoor/outdoor Equipment**

**922 KAR 2:120 - Section 11**

**(2) Indoor and outdoor equipment shall:**

- (a) Be clean, safe, and in good repair;**
- (b) Meet the physical, developmental needs, and interests of children of different age groups;**
- (c) Be free from sharp points or corners, splinters, protruding nails or bolts, loose or rusty parts, hazardous small parts, lead-based paint, poisonous material, and flaking or chalking paint; and**
- (d) Be designed to guard against entrapment or situations that may cause strangulation.**

**4) Meets needs**

**In Compliance**

Signature of  
Provider/Representative

Title

Date