



**Andy Beshear**  
GOVERNOR

**CABINET FOR HEALTH AND FAMILY SERVICES  
OFFICE OF INSPECTOR GENERAL**

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**Eric Friedlander**  
SECRETARY

**Adam Mather**  
INSPECTOR GENERAL

**Inspection Report**

|                                                                   |  |                                       |                                       |
|-------------------------------------------------------------------|--|---------------------------------------|---------------------------------------|
| <b>Provider Name:</b> Child Development Center of the Bluegrass   |  | <b>Provider Information</b>           | <b>CLR No:</b> L350160                |
| <b>Provider Address:</b> 290 Alumni Drive, Lexington, KY, 40503   |  | <b>Provider Type:</b> LICENSED TYPE I | <b>Capacity:</b> 206                  |
| <b>Owner(s):</b> Child Development Centers Of The Bluegrass, Inc. |  |                                       | <b>Director(s):</b> Tipton, Erica Lyn |

|                                            |  |                                            |                              |
|--------------------------------------------|--|--------------------------------------------|------------------------------|
| <b>Inspection Type:</b> Investigation      |  | <b>Inspection Information</b>              | <b>Inspection No:</b> 219326 |
| <b>Date Initiated:</b> 03/14/2017 10:15 AM |  | <b>Date Concluded:</b> 03/14/2017 10:30 AM |                              |
| <b>No. of Children Present:</b>            |  |                                            |                              |

| <b>Inspection Report</b>      |  |                      |
|-------------------------------|--|----------------------|
| <b>General Administration</b> |  | <b>In Compliance</b> |
| <b>Director Requirements</b>  |  | <b>In Compliance</b> |
| <b>Employee Records</b>       |  | <b>In Compliance</b> |

Signature of Provider/Representative

Title

Date