



**Andy Beshear**  
GOVERNOR

**CABINET FOR HEALTH AND FAMILY SERVICES  
OFFICE OF INSPECTOR GENERAL**

**Melissa A. Moore, Director  
Division of Regulated Child Care**

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**Eric Friedlander**  
SECRETARY

**Adam Mather**  
INSPECTOR GENERAL

**Inspection Report**

<b>Provider Information</b>		<b>CLR No:</b> L355683
<b>Provider Name:</b> Club Southside Learning & Enrichment Center	<b>Provider Type:</b> LICENSED TYPE I	<b>Capacity:</b> 50
<b>Provider Address:</b> 9142 Hopkinsville Road, Nortonville, KY, 42442		<b>Director(s):</b> Rodgers, Tonda Lee
<b>Owner(s):</b> Hopkins County Board Of Education		

<b>Inspection Information</b>		<b>Inspection No:</b> 320936
<b>Inspection Type:</b> Investigation	<b>Date Concluded:</b> 04/21/2022 11:18 AM	
<b>Date Initiated:</b> 04/21/2022 10:19 AM	<b>No. of Children Present:</b> 18	

<b>Inspection Report</b>		
<b>General Administration</b>		<b>In Compliance</b>
<b>Director Requirements</b>		<b>In Compliance</b>
<b>Employee Records</b>		<b>In Compliance</b>

Signature of Provider/Representative

Title

Date