



**Andy Beshear**  
GOVERNOR

**CABINET FOR HEALTH AND FAMILY SERVICES**  
**OFFICE OF INSPECTOR GENERAL**

**Eric Friedlander**  
SECRETARY

**Melissa A. Moore, Director**  
Division of Regulated Child Care  
Western Branch  
901 B South Main Street  
Hopkinsville, KY 42240

**Adam Mather**  
INSPECTOR GENERAL

Phone: (270) 889-6052 Fax: (270) 889-6089  
<https://chfs.ky.gov/agencies/os/oig>

**Inspection Report**

<b>Provider Name:</b> Club Southside Learning & Enrichment Center	<b>Provider Information</b> <b>Provider Type:</b> LICENSED TYPE I	<b>CLR No:</b> L355683
<b>Provider Address:</b> 9142 Hopkinsville Road, Nortonville, KY, 42442		<b>Capacity:</b> 50
<b>Owner(s):</b> Hopkins County Board Of Education		<b>Director(s):</b> Mitchell, Sebrena S.

<b>Inspection Type:</b> Investigation	<b>Inspection Information</b>	<b>Inspection No:</b> 217579
<b>Date Initiated:</b> 11/04/2016 12:20 PM	<b>Date Concluded:</b> 11/04/2016 12:45 PM	
	<b>No. of Children Present:</b>	

<b>Inspection Report</b>		
<b>Supervision</b>	<b>In Compliance</b>	
<b>Staffing Requirements</b>	<b>In Compliance</b>	
<b>General Administration</b>	<b>In Compliance</b>	

Signature of Provider/Representative

Title

Date