



**Andy Beshear**  
GOVERNOR

**CABINET FOR HEALTH AND FAMILY SERVICES  
OFFICE OF INSPECTOR GENERAL**

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**Eric Friedlander**  
SECRETARY

**Adam Mather**  
INSPECTOR GENERAL

**Inspection Report**

|                                                                     |                                       |                                           |
|---------------------------------------------------------------------|---------------------------------------|-------------------------------------------|
| <b>Provider Name:</b> YMCA/Pikeville Primetime Fun Club             | <b>Provider Information</b>           | <b>License No:</b> L355659                |
| <b>Provider Address:</b> 215 North Mayo Trail, Pikeville, KY, 41502 | <b>Provider Type:</b> LICENSED TYPE I | <b>Capacity:</b> 70                       |
| <b>Owner(s):</b> The Pikeville Area Family Ymca, Inc.               |                                       | <b>Director(s):</b> Justice-Fouts, Shelly |

|                                             |                                           |                             |
|---------------------------------------------|-------------------------------------------|-----------------------------|
| <b>Inspection Type:</b> Investigation       | <b>Inspection Information</b>             | <b>Inspection No:</b> 53851 |
| <b>Visit Start Date:</b> 01/27/2014 3:00 PM | <b>Visit End Date:</b> 01/27/2014 3:10 PM |                             |
| <b>No. of Children Present:</b>             |                                           |                             |

**Inspection Report**

Signature of  
Provider/Representative

Title

Date