



**Andy Beshear**  
GOVERNOR

**CABINET FOR HEALTH AND FAMILY SERVICES  
OFFICE OF INSPECTOR GENERAL**

**Melissa A. Moore, Director**  
Division of Regulated Child Care  
Western Branch  
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**Eric Friedlander**  
SECRETARY

**Adam Mather**  
INSPECTOR GENERAL

**Inspection Report**

|                                                                        |                                       |                                      |
|------------------------------------------------------------------------|---------------------------------------|--------------------------------------|
| <b>Provider Name:</b> Kids Time Preschool & Childcare                  | <b>Provider Information</b>           | <b>License No:</b> L355651           |
| <b>Provider Address:</b> 1651 South Green Street, Henderson, KY, 42420 | <b>Provider Type:</b> LICENSED TYPE I | <b>Capacity:</b> 49                  |
| <b>Owner(s):</b> Kids Time, Inc.                                       |                                       | <b>Director(s):</b> Fambrough, Donna |

|                                             |                                           |                             |
|---------------------------------------------|-------------------------------------------|-----------------------------|
| <b>Inspection Type:</b> Investigation       | <b>Inspection Information</b>             | <b>Inspection No:</b> 40849 |
| <b>Visit Start Date:</b> 06/25/2013 1:00 PM | <b>Visit End Date:</b> 06/25/2013 2:30 PM |                             |
|                                             | <b>No. of Children Present:</b>           |                             |

| Inspection Report                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                      |
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| General Administration                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                      |
| <b>115 - Reports to Cabinet</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>In Compliance</b> |
| <p><b>922 KAR 2:110. Reports.</b></p> <p>(1) The following shall be reported to the cabinet or designee and other agencies specified in this section within twenty-four (24) hours from the time of discovery:</p> <ul style="list-style-type: none"> <li>(a) Communicable disease, which shall also be reported to the local health department pursuant to KRS 214.010;</li> <li>(b) An accident or injury to a child that requires medical care;</li> <li>(c) An incident that results in legal action by or against the child-care center that affects a child or staff person;</li> <li>(d) An incident involving fire or other emergency; or</li> <li>(e) A report of child abuse or neglect that: <ul style="list-style-type: none"> <li>1. Has been accepted by the cabinet in accordance with 922 KAR 1:330; and</li> <li>2. Names a director, employee, volunteer, or person with supervisory or disciplinary control over, or having unsupervised contact with a child in care as the alleged perpetrator.</li> </ul> </li> </ul> |                      |

Signature of  
Provider/Representative

Title

Date