



**Andy Beshear**  
GOVERNOR

**CABINET FOR HEALTH AND FAMILY SERVICES**  
**OFFICE OF INSPECTOR GENERAL**

**Eric Friedlander**  
SECRETARY

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**Adam Mather**  
INSPECTOR GENERAL

**Inspection Report**

<b>Provider Name:</b> A Child's Place	<b>Provider Information</b>	<b>CLR No:</b> L355333
<b>Provider Address:</b> 107 Brookside Drive, Nicholasville, KY, 40356	<b>Provider Type:</b> LICENSED TYPE I	<b>Capacity:</b> 99
<b>Owner(s):</b> A Child's Place, Inc.		<b>Director(s):</b> Honican, Ashley Nichole

<b>Inspection Type:</b> Investigation	<b>Inspection Information</b>	<b>Inspection No:</b> 278348
<b>Date Initiated:</b> 01/29/2019 1:00 PM	<b>Date Concluded:</b> 01/29/2019 2:00 PM	
	<b>No. of Children Present:</b> 45	

<b>Inspection Report</b>	
<b>Supervision</b>	<b>In Compliance</b>
<b>Staffing Requirements</b>	<b>In Compliance</b>
<b>General Administration</b>	<b>In Compliance</b>

Signature of Provider/Representative

Title

Date