



**Andy Beshear**  
GOVERNOR

**CABINET FOR HEALTH AND FAMILY SERVICES**  
**OFFICE OF INSPECTOR GENERAL**

**Eric Friedlander**  
SECRETARY

**Melissa A. Moore, Director**  
Division of Regulated Child Care  
Eastern Branch  
455 Park Place, Suite 120A  
Lexington, KY 40511

**Adam Mather**  
INSPECTOR GENERAL

Phone: (859) 246-2301 Fax: (859) 246-2307  
<https://chfs.ky.gov/agencies/os/oig>

**Inspection Report**

<b>Provider Name:</b> The Children's House of Union	<b>Provider Information</b>	<b>CLR No:</b> L383195
<b>Provider Address:</b> 8551 Us Highway 42, Florence, KY, 41042	<b>Provider Type:</b> LICENSED TYPE I	<b>Capacity:</b> 178
<b>Owner(s):</b> The Children's House Of Union, Llc		<b>Director(s):</b> Sye, Katie J

<b>Inspection Type:</b> Investigation	<b>Inspection Information</b>	<b>Inspection No:</b> 279031
<b>Date Initiated:</b> 04/02/2019 2:30 PM	<b>Date Concluded:</b> 04/02/2019 2:35 PM	
<b>No. of Children Present:</b>		

<b>Inspection Report</b>		
<b>General Administration</b>		<b>In Compliance</b>
<b>Director Requirements</b>		<b>In Compliance</b>
<b>Employee Records</b>		<b>In Compliance</b>

Signature of Provider/Representative

Title

Date