



**Andy Beshear**  
GOVERNOR

**CABINET FOR HEALTH AND FAMILY SERVICES**  
**OFFICE OF INSPECTOR GENERAL**

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**Inspection Report**

<b>Provider Name:</b> Heartland Academy	<b>Provider Information</b>	<b>CLR No:</b> L383166
<b>Provider Address:</b> 100 Courchelle Dr., Nicholasville, KY, 40356	<b>Provider Type:</b> LICENSED TYPE I	<b>Capacity:</b> 110
<b>Owner(s):</b> Heartland Academy Incorporated		<b>Director(s):</b> Barnes, Tonia E

<b>Inspection Type:</b> Investigation	<b>Inspection Information</b>	<b>Inspection No:</b> 242487
<b>Date Initiated:</b> 11/08/2017 2:50 AM	<b>Date Concluded:</b> 11/08/2017 3:00 AM	
	<b>No. of Children Present:</b> 70	

<b>Inspection Report</b>		
<b>General Administration</b>		<b>In Compliance</b>

Signature of Provider/Representative

Title

Date