



STATE OF MICHIGAN
DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS
LANSING

GRETCHEN WHITMER
GOVERNOR

ORLENE HAWKS
DIRECTOR

February 4, 2021

Suzette LaPoint
3274 Stronach Road
Manistee, MI 49660

RE: License #: DG510313524
LaPoint, Suzette
3274 Stronach Road
Manistee, MI 49660

Dear Ms. LaPoint:

This letter is a follow-up to the Department’s findings regarding the interim inspection conducted at your home on 02/04/2021. The purpose of this inspection was to determine compliance with applicable licensing statutes and administrative rules for Family and Group Child Care Homes.

There were no rule violations.

At the time of this onsite inspection, there were three children and one caregiver present. Children were observed watching an age-appropriate television show and engaged in free play. The caregiver interacted with children in a caring and developmentally appropriate manner. There was a variety of developmentally appropriate equipment. There were no safety concerns.

As a result of the inspection, I did not find any rule or law violations.

During calendar year 2020:	Total
Number of serious injuries that occurred in facility.	0
Number of deaths that occurred in the facility.	0
Number of substantiated cases of abuse and/or neglect of a child that occurred at the facility.	0

You can find a copy of this inspection letter and any associated corrective action plans on our [website](#) under [Statewide Search for Licensed Child Care Centers and Homes](#). A

description of when inspection letters are completed can be found under Overview of Licensing Reports.

Please contact me with any questions. In the event that I am not available and you need to speak to someone immediately, please contact the local office at (616) 356-0100.

Per MCL 722.113g, this report and any related corrective action plans must be filed in your Licensing Notebook.

Sincerely,

A handwritten signature in black ink that reads "Linda Strube". The signature is written in a cursive, slightly slanted style.

Linda Strube, Licensing Consultant
Bureau of Community and Health Systems
2700 Baker St.
P.O. Box 4290
Muskegon Heights, MI 49444
(231) 215-4608