



GRETCHEN WHITMER  
GOVERNOR

STATE OF MICHIGAN  
DEPARTMENT OF  
LIFELONG EDUCATION, ADVANCEMENT, AND POTENTIAL  
LANSING

Michelle Richard  
ACTING DIRECTOR

**Report Type:** Interim  
**Inspection Type:** Interim

**Date of Inspection:** 4/11/2024  
**Date of Report:** 4/11/2024

| Licensee Name(s)                      | License Number                        | Capacity |
|---------------------------------------|---------------------------------------|----------|
| Christine Edwards                     | DG390403467                           | 14       |
| Facility Name                         | Program Type                          |          |
| Nature's Play School                  | Group Home                            |          |
| Facility Address                      | Mailing Address                       |          |
| 10145 Shuman St,<br>Portage, MI 49024 | 10145 Shuman St,<br>Portage, MI 49024 |          |
| Facility Phone Number                 | Facility Email Address                |          |
| 2693298468                            | christine11pcec@aol.com               |          |

### Findings of the Inspection

A copy of this Interim inspection report and any associated corrective action plans is available on the Child Care Licensing Bureau [website](#) under [Statewide Search for Licensed Child Care Centers and Homes](#). A description of when interim inspection reports are completed can be found under [Overview of Licensing Reports](#).

The purpose of the Interim inspection was to determine compliance with applicable licensing statutes and administrative rules for child care Group Home.

As a result of the Interim inspection on 4/11/2024, licensing consultant, Roxanne Duckworth, did not find any rule or law violations.

If you have any questions regarding the report, please contact licensing consultant, Roxanne Duckworth, at 269-568-2686. In the event that Roxanne Duckworth is not available, and you need to speak to someone immediately, please contact the Child Care Licensing Bureau at 517-284-9730.

| Inspection Details                |                                    |  |
|-----------------------------------|------------------------------------|--|
| Number of Rules/Statutes Reviewed | Number of Rules/Statute Violations | Number of Rules/Statutes where Technical Assistance was Provided |
| 219                               | 0                                  | 0  |


|   |  |  |
|---|--|--|
| <i>Number of Children's Records Reviewed : Number of Children Enrolled</i>        | <i>Number of Staff Employed : Number of Staff Files Reviewed</i>   | <i>Number of Home Volunteers : Number of Volunteer Files Reviewed</i>                  |
| 6 : 20  | 3 : 3  | 0 : 0  |
| <i>Number of Children Observed : Number of Children Present During Inspection</i> | <i>Number of Child Care Staff Members Observed : Number of Child Care Staff Members Present During Inspection</i>  | <i>Number of Volunteers Observed a: Number of Volunteers Present During Inspection</i> |
| 16 : 16   | 3 : 3  | 0 : 0  |
| <i>Licensee Interviewed</i>   | <i>Child Care Staff Members Interviewed</i>  | <i>Pets</i>  |
| Yes   | Yes  | There is one dog and one cat in the home.  |
| <i>Water or Other Hazards</i>   | <i>Outdoor Space</i>   |  |
| There were no water or other hazards observed during the inspection.              | Spacious fully fenced in backyard with play structures and mobile equipment for the children to play with. There is soft surfacing under all equipment and fall zones. |  |

| <b>Documentation of Required Inspections</b> |                           |                 |
|--|---------------------------|-----------------|
| <i>Type of Inspection</i>                    | <i>Date of Inspection</i> | <i>Findings</i> |

| <i>Rule Number</i> | <i>Rule</i> | <i>Analysis</i> | <i>Conclusion</i> |
|--------------------|-------------|-----------------|-------------------|
|--------------------|-------------|-----------------|-------------------|

| <b>Technical Assistance</b> |             |
|-----------------------------|-------------|
| <i>Rule Number</i>          | <i>Rule</i> |

| <b>Bureau Recommendation</b>                        |
|---|
| I recommend no change in the status of the license. |

|   |                          |  |  |
|---|--------------------------|--|--|
| <b>Approved By:</b>   |                          |  |  |
|  |                          |  |  |
| Roxanne Duckworth<br><b>Licensing Consultant</b>                                    | 4/11/2024<br><b>Date</b> |  |  |
|   |                          |  |  |