



GRETCHEN WHITMER  
GOVERNOR

STATE OF MICHIGAN  
DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS  
LANSING

Marlon I. Brown, DPA  
ACTING DIRECTOR

**Report Type** : Interim  
**Inspection Type:** Interim

**Date of Inspection:** 11/16/2023  
**Date of Report:** 11/16/2023

| Licensee Name(s)                           | License Number                             | Capacity |
|--------------------------------------------|--------------------------------------------|----------|
| Bridgette Lyn Peregord                     | DG350410913                                | 12       |
| Facility Name                              | Program Type                               |          |
| Pitter Patter Playhouse                    | Group Home                                 |          |
| Facility Address                           | Mailing Address                            |          |
| 761 S Rempert Rd,<br>Tawas City, MI, 48763 | 761 S Rempert Rd,<br>Tawas City, MI, 48763 |          |
| Facility Phone Number                      | Facility Email Address                     |          |
| 9892543351                                 | sponge1205bob@gmail.com                    |          |

### Findings of the Inspection

A copy of this Interim inspection report and any associated corrective action plans is available on the Child Care Licensing Bureau [website](#) under [Statewide Search for Licensed Child Care Centers and Homes](#). A description of when interim inspection reports are completed can be found under [Overview of Licensing Reports](#).

The purpose of the Interim inspection was to determine compliance with applicable licensing statutes and administrative rules for child care Group Home.

As a result of the Interiminspection(s) on 11/16/2023, licensing consultant Jeannie Ellis did not find any rule or law violations.

If you have any questions regarding the report, please contact licensing consultant, Jeannie Ellis, at (989) 590-0191. In the event that Jeannie Ellis is not available and you need to speak to someone immediately, please contact the Child Care Licensing Bureau at 517-284-9730.

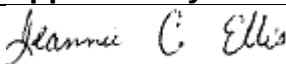
| Inspection Details                |                                    |                                                                  |
|-----------------------------------|------------------------------------|------------------------------------------------------------------|
| Number of Rules/Statutes Reviewed | Number of Rules/Statute Violations | Number of Rules/Statutes where Technical Assistance was Provided |
| 216                               | 0                                  | 0                                                                |

|                                                                                   |                                                                                                                   |                                                                                        |
|-----------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|
| <i>Number of Children's Records Reviewed : Number of Children Enrolled</i>        | <i>Number of Staff Employed : Number of Staff Files Reviewed</i>                                                  | <i>Number of Home Volunteers : Number of Volunteer Files Reviewed</i>                  |
| 8: 12                                                                             | 4: 4                                                                                                              | 0:0                                                                                    |
| <i>Number of Children Observed : Number of Children Present During Inspection</i> | <i>Number of Child Care Staff Members Observed : Number of Child Care Staff Members Present During Inspection</i> | <i>Number of Volunteers Observed a: Number of Volunteers Present During Inspection</i> |
| 8: 8                                                                              | 0: 0                                                                                                              | 0 : 0                                                                                  |
| <i>Licensee Interviewed</i>                                                       | <i>Child Care Staff Members Interviewed</i>                                                                       | <i>Pets</i>                                                                            |
| Yes                                                                               | No                                                                                                                | There are two dogs. The dogs have no contact with the children in care.                |
| <i>Water or Other Hazards</i>                                                     | <i>Outdoor Space</i>                                                                                              |                                                                                        |
| There are no water or other hazards located on or near the property.              | The outdoor play space is located in the back yard of the home.                                                   |                                                                                        |

| Documentation of Required Inspections |      |                    |            |
|---------------------------------------|------|--------------------|------------|
| Type of Inspection                    |      | Date of Inspection | Findings   |
| Interim                               |      | 11/16/2023         |            |
| Rule Number                           | Rule | Analysis           | Conclusion |

| Technical Assistance |      |
|----------------------|------|
| Rule Number          | Rule |

| Bureau Recommendation                                                 |
|-----------------------------------------------------------------------|
| I recommend no change in the status of this group child care license. |

|                                                                                     |             |  |  |
|-------------------------------------------------------------------------------------|-------------|--|--|
| <b>Approved By:</b>                                                                 |             |  |  |
|  |             |  |  |
| 11/16/2023                                                                          |             |  |  |
| Jeannie Ellis                                                                       |             |  |  |
| <b>Licensing Consultant</b>                                                         | <b>Date</b> |  |  |
|                                                                                     |             |  |  |
|                                                                                     |             |  |  |