



GRETCHEN WHITMER  
GOVERNOR

STATE OF MICHIGAN  
DEPARTMENT OF  
LIFELONG EDUCATION, ADVANCEMENT, AND POTENTIAL  
LANSING

DR BEVERLY WALKER  
GRIFFEA  
ACTING DIRECTOR

**Report Type** : Interim  
**Inspection Type:** Interim

**Date of Inspection:** 8/7/2024  
**Date of Report:** 8/7/2024

| Licensee Name(s)                                | License Number                                  | Capacity |
|---|---|----------|
| Brooke N. Tennant                               | DF610397666                                     | 7        |
| Facility Name                                   | Program Type                                    |          |
| Brooke Tennant                                  | Family Home                                     |          |
| Facility Address                                | Mailing Address                                 |          |
| 1513 Brookwood Dr.,<br>Norton Shores, MI, 49441 | 1513 Brookwood Dr.,<br>Norton Shores, MI, 49441 |          |
| Facility Phone Number                           | Facility Email Address                          |          |
| 2312060329                                      | brooketen@msn.com                               |          |

### Findings of the Inspection

A copy of this Interim inspection report and any associated corrective action plans is available on the Child Care Licensing Bureau [website](#) under [Statewide Search for Licensed Child Care Centers and Homes](#). A description of when interim inspection reports are completed can be found under [Overview of Licensing Reports](#).

The purpose of the Interim inspection was to determine compliance with applicable licensing statutes and administrative rules for child care Family Home.

As a result of the Interim inspection(s) on 8/7/2024, licensing consultant Kortney Williams did not find any rule or law violations.

If you have any questions regarding the report, please contact licensing consultant, Kortney Williams, at 231-463-3177. In the event that Kortney Williams is not available, and you need to speak to someone immediately, please contact the Child Care Licensing Bureau at 517-284-9730.

| Inspection Details                       |   |   |
|--|---|---|
| <i>Number of Rules/Statutes Reviewed</i> | <i>Number of Rules/Statute Violations</i> | <i>Number of Rules/Statutes where Technical Assistance was Provided</i> |
| 237                                      | 0   | 0   |

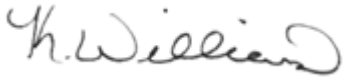
|   |   |  |
|---|---|--|
| <i>Number of Children's Records Reviewed : Number of Children Enrolled</i>        | <i>Number of Staff Employed : Number of Staff Files Reviewed</i>  | <i>Number of Home Volunteers : Number of Volunteer Files Reviewed</i>                  |
| 5 : 5   | 1 : 1   | 0 : 0  |
| <i>Number of Children Observed : Number of Children Present During Inspection</i> | <i>Number of Child Care Staff Members Observed : Number of Child Care Staff Members Present During Inspection</i> | <i>Number of Volunteers Observed a: Number of Volunteers Present During Inspection</i> |
| 5 : 5   | 1 : 1   | 0 : 0  |
| <i>Licensee Interviewed</i>   | <i>Child Care Staff Members Interviewed</i>   | <i>Pets</i>  |
| Yes   |   | Two dogs   |
| <i>Water or Other Hazards</i>   | <i>Outdoor Space</i>  |  |
| None observed.  | Front of the home   |  |

| <b>Documentation of Required Inspections</b> |                           |                 |
|--|---------------------------|-----------------|
| <i>Type of Inspection</i>                    | <i>Date of Inspection</i> | <i>Findings</i> |

|                    |             |                 |                   |
|--------------------|-------------|-----------------|-------------------|
| <i>Rule Number</i> | <i>Rule</i> | <i>Analysis</i> | <i>Conclusion</i> |
|--------------------|-------------|-----------------|-------------------|

| <b>Technical Assistance</b> |             |
|-----------------------------|-------------|
| <i>Rule Number</i>          | <i>Rule</i> |

| <b>Bureau Recommendation</b>                        |
|---|
| I recommend no change in the status of the license. |

|   |                           |  |  |
|---|---------------------------|--|--|
| <b>Approved By:</b>   |                           |  |  |
|  |                           |  |  |
| Kortney Williams<br><b>Licensing Consultant</b>                                     | 08/07/2024<br><b>Date</b> |  |  |
|   |                           |  |  |