



GRETCHEN WHITMER  
GOVERNOR

STATE OF MICHIGAN  
DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS  
LANSING

ORLENE HAWKS  
DIRECTOR

June 15, 2022

Simone Bufkin  
155 South Main Street #35  
Mt. Clemens, MI 48046

RE: Application #: DF500412410  
Racquel's Rangers  
22725 Katzman Street  
Clinton Township, MI 48035

Dear Ms. Bufkin:

Attached is the Original Licensing Study Report for the above referenced facility. The study has determined substantial compliance with applicable licensing statutes and rules. Therefore, an original license with a capacity of 6 is issued.

Please review the attached documentation for accuracy and contact me with any questions. In the event that I am not available and you need to speak to someone immediately, please contact the local office at (517) 284-9730.

Per MCL 722.113g, this report must be filed in your Licensing Notebook.

Sincerely,

A handwritten signature in cursive script, reading "Juanita Velasquez".

Juanita G. Velasquez, Licensing Consultant  
Child Care Licensing Bureau  
611 W. Ottawa  
P.O. Box 30664  
Lansing, MI 48909  
(586) 256-2044

Enclosure

**MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS  
CHILD CARE LICENSING BUREAU  
LICENSING STUDY REPORT**

**I. IDENTIFYING INFORMATION**

<b>License #:</b>	DF500412410
<b>Licensee Name:</b>	Simone Bufkin
<b>Licensee Address:</b>	22725 Katzman Street Clinton Township, MI 48035
<b>Licensee Telephone #:</b>	(586) 764-5028
<b>Licensee:</b>	N/A
<b>Name of Facility:</b>	Racquel's Rangers
<b>Facility Address:</b>	22725 Katzman Street Clinton Township, MI 48035
<b>Facility Telephone #:</b>	(586) 764-5028
<b>Application Date:</b>	04/22/2022
<b>Capacity:</b>	6
<b>Program Type:</b>	CHILD CARE FAMILY HOME (CAPACITY 1-6)

## II. METHODOLOGY

08/06/2021	Inspection Completed-Heating Approved
08/06/2021	Inspection Completed-Water Heater
04/22/2022	On-Line Enrollment
04/27/2022	Contact - Document Sent Act & rule books
04/27/2022	Application Incomplete Letter Sent Needs everything
05/05/2022	Contact - Document Received Radon test 3.5 pCi/L taken 8/10/21 in basement
05/05/2022	Contact - Document Received App, suppl, DL, CPR/FA, safe sleep, course 1 & 2, cc-001, medical and tb
05/05/2022	Application Complete/Orientation Needed
05/17/2022	Orientation Scheduled For- Pontiac/GR - Virtual
05/17/2022	Orientation Attended Pontiac/GR - Virtual
06/01/2022	Inspection Completed On-site
06/06/2022	Contact-Document Received Supporting pictures received.
06/14/2022	Inspection Completed-BCAL Full Compliance

## III. DESCRIPTION OF FINDINGS & CONCLUSIONS

### A. Description of Facility

The home is a three bedroom ranch located in a residential neighborhood. The home has city water and city sewage.

**Rooms and levels approved for child care use:**

The living room, kitchen and dining room on the main floor are approved for child care use. A half bath on the main floor will be used by children in care.

**Areas not approved:**

The bedrooms on the main floor and the basement are not approved for child care use.

**Ages of children served:**

Ms. Bufkin will provide care to school age children ages 5-12 years.

**Equipment:**

Ms. Bufkin had an adequate amount of age-appropriate equipment and furniture for the requested capacity of six (6) school age children. Ms. Bufkin is aware that if she changes her age range at a later date to include younger children, additional age appropriate equipment would be required.

**Proposed days and hours of operation:**

Ms. Bufkin will offer school age child care seven days a week to children ages 5-12 years. The hours of operation are from 5:00a.m. to 7:00p.m. During the school year, Ms. Bufkin will offer before and after school care via a morning session and afternoon session. Full day child care is available during the summer, school holidays and on the weekends.

**Previous or concurrent licenses, including children's foster care:**

Ms. Bufkin has not previously held a child care or foster care license.

**Exiting information (including second floor and basement):**

The front door and side door leading out through the garage are used to exit from the main floor. The basement is not approved for child care use.

**Outdoor play area description:**

The outdoor play is large and fenced in on all sides. There are no water hazards on or adjacent to the premises. There is no climbing equipment in the outdoor play area. Ms. Bufkin has equipment for outdoor play. Direct supervision will be provided at all times.

Additional information:

- Pets? No  Yes  If yes, describe.
- Hot tubs or spa pool? No  Yes  If yes, are there appropriate barriers?
- Swimming pool? No  Yes  If yes, describe pool and barriers.
- Other water hazards? No  Yes  If yes, describe.
- Fireplace or wood burning stove? No  Yes  If yes, describe.
- Fireplace/wood burner in use during child care hours? No  Yes  If yes, describe barriers to protect children from burns:

**Explanation of variances, if any:**

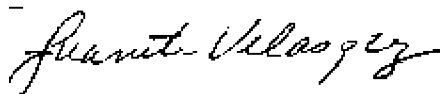
No variances were requested or granted.

**B. Rule/Statutory Violations**

No rule of statutory violations were cited.

**IV. RECOMMENDATION**

I recommend issuance of an original license to this child care family home (capacity 1-6).



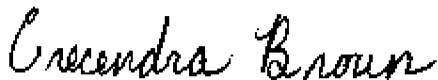
06/15/2022

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Juanita G. Velasquez  
Licensing Consultant

Date

Approved By:



June 15, 2022

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Crecendra Brown  
Area Manager

Date