



GRETCHEN WHITMER  
GOVERNOR

STATE OF MICHIGAN  
DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS  
LANSING

Marlon I. Brown, DPA  
ACTING DIRECTOR

**Report Type** : Interim  
**Inspection Type:** Interim

**Date of Inspection:** 10/30/2023  
**Date of Report:** 10/30/2023

| Licensee Name(s)                                    | License Number                               | Capacity |
|-----------------------------------------------------|----------------------------------------------|----------|
| Melissa A. Baumbach                                 | DF410394990                                  | 6        |
| Facility Name                                       | Program Type                                 |          |
| Melissa Baumbach                                    | Family Home                                  |          |
| Facility Address                                    | Mailing Address                              |          |
| 8696 Carlisle Southwest,<br>Byron Center, MI, 49315 | 8696 Carlisle SW,<br>Byron Center, MI, 49315 |          |
| Facility Phone Number                               | Facility Email Address                       |          |
| 6167232628                                          | melbaums@yahoo.com                           |          |

### Findings of the Inspection

A copy of this Interim inspection report and any associated corrective action plans is available on the Child Care Licensing Bureau [website](#) under [Statewide Search for Licensed Child Care Centers and Homes](#). A description of when interim inspection reports are completed can be found under [Overview of Licensing Reports](#).

The purpose of the Interim inspection was to determine compliance with applicable licensing statutes and administrative rules for child care Family Home.

As a result of the Interim inspection on 10/30/2023, licensing consultant, Laura Pastotnik, did not find any rule or law violations.

If you have any questions regarding the report, please contact licensing consultant, Laura Pastotnik, at (616) 373-0198. In the event that Laura Pastotnik is not available, and you need to speak to someone immediately, please contact the Child Care Licensing Bureau at 517-284-9730.

| Inspection Details                |                                    |                                                                  |
|-----------------------------------|------------------------------------|------------------------------------------------------------------|
| Number of Rules/Statutes Reviewed | Number of Rules/Statute Violations | Number of Rules/Statutes where Technical Assistance was Provided |
| 198                               | 0                                  | 0                                                                |

|                                                                                                                                                                                                          |                                                                                                                   |                                                                                        |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|
| <i>Number of Children's Records Reviewed : Number of Children Enrolled</i>                                                                                                                               | <i>Number of Staff Employed : Number of Staff Files Reviewed</i>                                                  | <i>Number of Home Volunteers : Number of Volunteer Files Reviewed</i>                  |
| 8: 8                                                                                                                                                                                                     | 1: 1                                                                                                              | 0: 0                                                                                   |
| <i>Number of Children Observed : Number of Children Present During Inspection</i>                                                                                                                        | <i>Number of Child Care Staff Members Observed : Number of Child Care Staff Members Present During Inspection</i> | <i>Number of Volunteers Observed a: Number of Volunteers Present During Inspection</i> |
| 5: 5                                                                                                                                                                                                     | 1: 1                                                                                                              | 0 : 0                                                                                  |
| <i>Licensee Interviewed</i>                                                                                                                                                                              | <i>Child Care Staff Members Interviewed</i>                                                                       | <i>Pets</i>                                                                            |
| Yes                                                                                                                                                                                                      | Yes                                                                                                               | There is one dog in the home.                                                          |
| <i>Water or Other Hazards</i>                                                                                                                                                                            | <i>Outdoor Space</i>                                                                                              |                                                                                        |
| There is a retainer ditch/run off from a creek behind the backyard, however it is not located on the property. The backyard is not approved as child use space. The front yard is used for outdoor play. | The outdoor play space is located in the front yard. Melissa Baumbach also walks the children to a nearby park.   |                                                                                        |

| Documentation of Required Inspections |                           |                 |
|---------------------------------------|---------------------------|-----------------|
| <i>Type of Inspection</i>             | <i>Date of Inspection</i> | <i>Findings</i> |

|                    |             |                 |                   |
|--------------------|-------------|-----------------|-------------------|
| <i>Rule Number</i> | <i>Rule</i> | <i>Analysis</i> | <i>Conclusion</i> |
|--------------------|-------------|-----------------|-------------------|

| Technical Assistance |             |
|----------------------|-------------|
| <i>Rule Number</i>   | <i>Rule</i> |

| Bureau Recommendation                               |
|-----------------------------------------------------|
| I recommend no change in the status of the license. |

|                                                                                     |                           |  |  |
|-------------------------------------------------------------------------------------|---------------------------|--|--|
| <b>Approved By:</b>                                                                 |                           |  |  |
|  |                           |  |  |
| Laura Pastotnik<br><b>Licensing Consultant</b>                                      | 10/30/2023<br><b>Date</b> |  |  |
|                                                                                     |                           |  |  |
|                                                                                     |                           |  |  |