



GRETCHEN WHITMER
GOVERNOR

STATE OF MICHIGAN
DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS
LANSING

ORLENE HAWKS
DIRECTOR

February 1, 2022

Maria Trejo
1131 35th Street SW
Wyoming, MI 49509

RE: License #: DF410316792

RE: SI LOG #: Trejo, Maria
1131 35th St. SW
Wyoming, MI 49509

Dear Ms. Trejo:

This letter is to advise you that the 02/01/2022 corrective action plan you submitted, regarding each rule violation cited in the recently completed Renewal Licensing Study Report, is approved.

You can find a copy of this corrective action approval letter and the associated report on our [website](#) under [Statewide Search for Licensed Child Care Centers and Homes](#). A description of each type of report and corrective action plans can be found under [Overview of Licensing Reports](#).

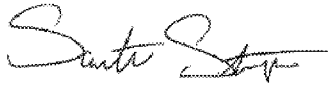
Violation cited	Noncompliance observed	Plan to correct	Date to be completed
400.1925(2)(b) Comprehensive background check; fingerprinting.	Completed consent and disclosure forms were not kept on file for Ms. Trejo or an adult household member.	Ms. Trejo will ensure consent and disclosure forms are completed and kept on file.	02/01/2022
400.1945(1)(e) Emergency; plan; drill.	A crisis management plan was not made and posted in the child care home as required.	Ms. Trejo will complete the crisis management plan and post this in the child care home.	02/01/2022

It is expected that the corrective action plan will be implemented within the time frames as outlined in your plan.

A follow-up evaluation may be made to verify compliance. Should the corrections not be implemented in the specified time, it may be necessary to reevaluate the status of your license.

The office provides technical assistance to meet the licensing requirements and consultation to improve services. Please contact me with any questions. In the event that I am not available and you need to speak to someone immediately, you may contact the local office at (517) 284-9730.

Sincerely,

A handwritten signature in black ink, appearing to read "Samantha Struppa". The signature is fluid and cursive, with a long horizontal stroke at the end.

Samantha Struppa, Licensing Consultant
Bureau of Community and Health Systems
611 W. Ottawa Street
P.O. Box 30664
Lansing, MI 48909
(616) 690-2934