



GRETCHEN WHITMER  
GOVERNOR

STATE OF MICHIGAN  
DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS  
LANSING

Marlon I. Brown, DPA  
ACTING DIRECTOR

**Report Type** : Interim  
**Inspection Type**: Interim

**Date of Inspection**: 12/4/2023  
**Date of Report**: 12/5/2023

| Licensee Name(s)                      | License Number                        | Capacity |
|---------------------------------------|---------------------------------------|----------|
| Tracy L Reid                          | DF380255171                           | 6        |
| Facility Name                         | Program Type                          |          |
| Tracy L. Reid                         | Family Home                           |          |
| Facility Address                      | Mailing Address                       |          |
| 412 Wright St.,<br>Jackson, MI, 49203 | 412 Wright St.,<br>Jackson, MI, 49203 |          |
| Facility Phone Number                 | Facility Email Address                |          |
| 517-784-9458                          | reidtracy87@yahoo.com                 |          |

### Findings of the Inspection

A copy of this Interim inspection report and any associated corrective action plans is available on the Child Care Licensing Bureau [website](#) under [Statewide Search for Licensed Child Care Centers and Homes](#). A description of when interim inspection reports are completed can be found under [Overview of Licensing Reports](#).

The purpose of the Interim inspection was to determine compliance with applicable licensing statutes and administrative rules for child care Family Home.

As a result of the Interim inspection(s) on 12/4/2023, licensing consultant Karen Woodman did not find any rule or law violations.

During the onsite inspection I observed children engaged in free choice play. Interactions between Ms. Reid and the children were positive and developmentally appropriate. The home was equipped with an adequate amount of age-appropriate play and learning materials. Ms. Reid does not use a specific curriculum but chooses activities based on the ages and developmental levels of the children in care.

If you have any questions regarding the report, please contact licensing consultant, Karen Woodman, at 517-285-9301. In the event that Karen Woodman is not available, and you need to speak to someone immediately, please contact the Child Care Licensing Bureau at 517-284-9730.

| Inspection Details                                                               |                                                                                                                  |                                                                                        |
|----------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|
| <i>Number of Rules/Statutes Reviewed</i>                                         | <i>Number of Rules/Statute Violations</i>                                                                        | <i>Number of Rules/Statutes where Technical Assistance was Provided</i>                |
| 203                                                                              | 0                                                                                                                | 0                                                                                      |
| <i>Number of Children's Records Reviewed: Number of Children Enrolled</i>        | <i>Number of Staff Employed: Number of Staff Files Reviewed</i>                                                  | <i>Number of Home Volunteers: Number of Volunteer Files Reviewed</i>                   |
| 6                                                                                | 1                                                                                                                | 0                                                                                      |
| <i>Number of Children Observed: Number of Children Present During Inspection</i> | <i>Number of Child Care Staff Members Observed: Number of Child Care Staff Members Present During Inspection</i> | <i>Number of Volunteers Observed a: Number of Volunteers Present During Inspection</i> |
| 5                                                                                | 1                                                                                                                | 0                                                                                      |
| <i>Licensee Interviewed</i>                                                      | <i>Child Care Staff Members Interviewed</i>                                                                      | <i>Pets</i>                                                                            |
| Yes                                                                              |                                                                                                                  | There is one dog in the home.                                                          |
| <i>Water or Other Hazards</i>                                                    | <i>Outdoor Space</i>                                                                                             |                                                                                        |
| No hazards                                                                       | The outdoor play area is located in the backyard and is fully fenced.                                            |                                                                                        |

| Bureau Recommendation                               |
|-----------------------------------------------------|
| I recommend no change in the status of the license. |

|                                                                                     |             |  |  |
|-------------------------------------------------------------------------------------|-------------|--|--|
| <b>Approved By:</b>                                                                 |             |  |  |
|  |             |  |  |
| 12/05/2023                                                                          |             |  |  |
| Karen Woodman                                                                       |             |  |  |
| <b>Licensing Consultant</b>                                                         | <b>Date</b> |  |  |