



STATE OF MICHIGAN
 DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS
 LANSING

GRETCHEN WHITMER
 GOVERNOR

ORLENE HAWKS
 DIRECTOR

August 9, 2022

Amanda Wilder
 9640 Sayles Road
 Saranac, MI 48891

RE: License #: DF340405718
Down to Earth Daycare
9640 Sayles Road
Saranac, MI 48891

Dear Ms. Wilder:

This letter is a follow-up to the Department’s findings regarding the interim inspection conducted at your home on 08/09/2022. The purpose of this inspection was to determine compliance with applicable licensing statutes and administrative rules for Family and Group Child Care Homes.

The violations that were found are:

R 400.1920	Outdoor play area and equipment.
	(1) A child care home shall provide a clean, safe, and hazard free outdoor play area, on the premises or within a reasonable walking distance of the home.
There was an open shed located near the outdoor play area that contained an axe and two bows; the fence separating the outdoor play area from the retention pond had a tube fence with wide openings between the slates, making the retention pond accessible. There was also warping found on the wooden planks on the deck of the home.	
R 400.1945	Emergency; plan; drill.

	<p>(1) An applicant or licensee shall have a written emergency response plan for the care of children that must be posted in a conspicuous location within the child care home. The plan must address the following types of emergencies:</p> <p>(d) Water emergencies, if applicable.</p>
<p>There was no water hazard emergency plan established. A water hazard emergency plan is required due to the proximity of the retention pond located near the outdoor play area.</p>	

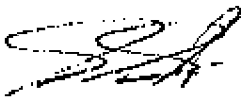
On 8/9/2022, you gave us an acceptable written corrective action plan.

You can find a copy of this inspection letter and any associated corrective action plans on our [website](#) under [Statewide Search for Licensed Child Care Centers and Homes](#). A description of when inspection letters are completed can be found under [Overview of Licensing Reports](#).

Please contact me with any questions. In the event that I am not available and you need to speak to someone immediately, please contact the local office at (616) 356-0183.

Per MCL 722.113g, this report and any related corrective action plans must be filed in your Licensing Notebook.

Sincerely,



Sean Shankin, Licensing Consultant
Bureau of Community and Health Systems
Unit 13, 7th Floor
350 Ottawa, N.W.
Grand Rapids, MI 49503