



GRETCHEN WHITMER  
GOVERNOR

STATE OF MICHIGAN  
DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS  
LANSING

Marlon I. Brown, DPA  
ACTING DIRECTOR

**Report Type** : Interim  
**Inspection Type:** Interim

**Date of Inspection:** 11/7/2023  
**Date of Report:** 11/20/2023

| Licensee Name(s)                           | License Number                            | Capacity |
|--|---|----------|
| Madison Janae Sims                         | DF330411998                               | 6        |
| Facility Name                              | Program Type                              |          |
| MJ & Kidz                                  | Family Home                               |          |
| Facility Address                           | Mailing Address                           |          |
| 326 North Catherine,<br>Lansing, MI, 48917 | 326 North Catherine<br>Lansing, MI, 48917 |          |
| Facility Phone Number                      | Facility Email Address                    |          |
| (517) 256-6253                             | madisonjanesims02@gmail.com               |          |

### Findings of the Inspection

A copy of this Interim inspection report and any associated corrective action plans is available on the Child Care Licensing Bureau [website](#) under [Statewide Search for Licensed Child Care Centers and Homes](#). A description of when interim inspection reports are completed can be found under [Overview of Licensing Reports](#).

The purpose of the Interim inspection was to determine compliance with applicable licensing statutes and administrative rules for child care Family Home.

As a result of the Interiminspection(s) on 11/7/2023, licensing consultant Michelle Gleed did not find any rule or law violations.

If you have any questions regarding the report, please contact licensing consultant, Michelle Gleed, at (517) 599-7404. In the event that Michelle Gleedis not available and you need to speak to someone immediately, please contact the Child Care Licensing Bureau at 517-284-9730.

| Inspection Details                       |   |   |
|--|---|---|
| <i>Number of Rules/Statutes Reviewed</i> | <i>Number of Rules/Statute Violations</i> | <i>Number of Rules/Statutes where Technical Assistance was Provided</i> |
| 234                                      | 0   | 0   |


|  |  |  |
|--|--|--|
| <i>Number of Children's Records Reviewed: Number of Children Enrolled</i>        | <i>Number of Staff Employed: Number of Staff Files Reviewed</i>  | <i>Number of Home Volunteers: Number of Volunteer Files Reviewed</i>                   |
| 4:4  | 2:2  | 0:0  |
| <i>Number of Children Observed: Number of Children Present During Inspection</i> | <i>Number of Child Care Staff Members Observed: Number of Child Care Staff Members Present During Inspection</i> | <i>Number of Volunteers Observed a: Number of Volunteers Present During Inspection</i> |
| 2:2  | 1:1  | 0:0  |
| <i>Licensee Interviewed</i>  | <i>Child Care Staff Members Interviewed</i>  | <i>Pets</i>  |
| <i>Water or Other Hazards</i>  | <i>Outdoor Space</i>   |  |
| There are no water hazards.  | The outdoor play area is located behind the home and is completely fenced.                                       | There are no pets.   |

| <b>Documentation of Required Inspections</b> |                           |                 |
|--|---------------------------|-----------------|
| <i>Type of Inspection</i>                    | <i>Date of Inspection</i> | <i>Findings</i> |

|                    |             |                 |                   |
|--------------------|-------------|-----------------|-------------------|
| <i>Rule Number</i> | <i>Rule</i> | <i>Analysis</i> | <i>Conclusion</i> |
|--------------------|-------------|-----------------|-------------------|

| <b>Technical Assistance</b> |             |
|-----------------------------|-------------|
| <i>Rule Number</i>          | <i>Rule</i> |

| <b>Bureau Recommendation</b>                        |
|---|
| I recommend no change in the status of the license. |

|   |             |  |  |
|---|-------------|--|--|
| <b>Approved By:</b>   |             |  |  |
|  |             |  |  |
| <b>November 20, 2023</b>  |             |  |  |
| Michelle Gleed  |             |  |  |
| <b>Licensing Consultant</b>   | <b>Date</b> |  |  |
|   |             |  |  |