



GRETCHEN WHITMER  
GOVERNOR

STATE OF MICHIGAN  
DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS  
LANSING

Marlon I. Brown, DPA  
ACTING DIRECTOR

**Report Type:** Interim  
**Inspection Type:** Interim

**Date of Inspection:** 1/19/2024  
**Date of Report:** 1/22/2024

| Licensee Name(s)                            | License Number                             | Capacity |
|---|--|----------|
| Betty Joyce Fifer                           | DF030023903                                | 6        |
| Facility Name                               | Program Type                               |          |
| Betty Fifer                                 | Family Home                                |          |
| Facility Address                            | Mailing Address                            |          |
| 1239 N. VanBruggen,<br>Plainwell, MI, 49080 | 1239 N VanBruggen,<br>Plainwell, MI, 49080 |          |
| Facility Phone Number                       | Facility Email Address                     |          |
| 2692045006                                  | fifer2@charter.net                         |          |

### Findings of the Inspection

A copy of this Interim inspection report and any associated corrective action plans is available on the Child Care Licensing Bureau [website](#) under [Statewide Search for Licensed Child Care Centers and Homes](#). A description of when interim inspection reports are completed can be found under [Overview of Licensing Reports](#).

The purpose of the Interim inspection was to determine compliance with applicable licensing statutes and administrative rules for child care Family Home.

As a result of the Interiminspection(s) on 1/19/2024, licensing consultant Rebecca Wagster did not find any rule or law violations.

If you have any questions regarding the report, please contact licensing consultant, Rebecca Wagster, at (269) 615-6055. In the event that Rebecca Wagster is not available, and you need to speak to someone immediately, please contact the Child Care Licensing Bureau at 517-284-9730.

| Inspection Details                       |   |   |
|--|---|---|
| <i>Number of Rules/Statutes Reviewed</i> | <i>Number of Rules/Statute Violations</i> | <i>Number of Rules/Statutes where Technical Assistance was Provided</i> |
| 234                                      | 0   | 0   |


|   |   |  |
|---|---|--|
| <i>Number of Children's Records Reviewed : Number of Children Enrolled</i>        | <i>Number of Staff Employed : Number of Staff Files Reviewed</i>  | <i>Number of Home Volunteers : Number of Volunteer Files Reviewed</i>                  |
| 0 : 0   | 1 : 1   | 0 : 0  |
| <i>Number of Children Observed : Number of Children Present During Inspection</i> | <i>Number of Child Care Staff Members Observed : Number of Child Care Staff Members Present During Inspection</i> | <i>Number of Volunteers Observed a: Number of Volunteers Present During Inspection</i> |
| 0 : 0   | 1 : 1   | 0 : 0  |
| <i>Licensee Interviewed</i>   | <i>Child Care Staff Members Interviewed</i>   | <i>Pets</i>  |
| Yes   | Yes   | The family does not have any pets.   |
| <i>Water or Other Hazards</i>   | <i>Outdoor Space</i>  |  |
| No hazards observed at the time of the inspection.                                | The fenced outdoor play area is located behind the child care home.   |  |

| <b>Documentation of Required Inspections</b> |                           |                 |
|--|---------------------------|-----------------|
| <i>Type of Inspection</i>                    | <i>Date of Inspection</i> | <i>Findings</i> |

| <i>Rule Number</i> | <i>Rule</i> | <i>Analysis</i> | <i>Conclusion</i> |
|--------------------|-------------|-----------------|-------------------|
|--------------------|-------------|-----------------|-------------------|

| <b>Technical Assistance</b> |             |
|-----------------------------|-------------|
| <i>Rule Number</i>          | <i>Rule</i> |

| <b>Bureau Recommendation</b>                        |
|---|
| I recommend no change in the status of the license. |

|   |             |  |  |
|---|-------------|--|--|
| <b>Approved By:</b>  |             |  |  |
| Rebecca Wagster   | 1/22/2024   |  |  |
| <b>Licensing Consultant</b>   | <b>Date</b> |  |  |
|   |             |  |  |