



STATE OF MICHIGAN
DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS
LANSING

GRETCHEN WHITMER
GOVERNOR

ORLENE HAWKS
DIRECTOR

February 9, 2022

Jennifer Melton
820 Academy
Holly, MI 48442

RE: License #: DC630091831
Melton Kidz Klub
820 Academy
Holly, MI 48442

Dear Jennifer Melton:

This letter is a follow-up to the Department’s findings regarding the interim inspection conducted at your center on 02/08/2022. The purpose of this inspection was to determine compliance with applicable licensing statutes and administrative rules for Child Care Centers.

The violations that were found are:

R 400.8167 Indoor space.

- (1) The required square footage of indoor space per child must be at least the following:
 - (b) Thirty-five square feet for preschoolers and school-agers.

Room 1 has a total capacity of 34 children (school-aged children). During my onsite inspection a total of 50 children were present and utilizing the space.

On 02/08/2022, you gave us an acceptable written corrective action plan.

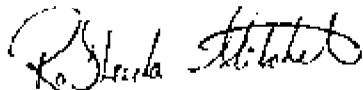
During calendar year 2020:	Total
Number of serious injuries that occurred in facility.	0
Number of deaths that occurred in the facility.	0
Number of substantiated cases of abuse and/or neglect of a child that occurred at the facility.	0

You can find a copy of this inspection letter and any associated corrective action plans on our [website](#) under [Statewide Search for Licensed Child Care Centers and Homes](#). A description of when inspection letters are completed can be found under [Overview of Licensing Reports](#).

Please contact me with any questions. In the event that I am not available and you need to speak to someone immediately, please contact the local office at (248) 975-5053.

Per MCL 722.113g, this report and any related corrective action plans must be filed in your Licensing Notebook.

Sincerely,

A handwritten signature in black ink, appearing to read "RaSheeda Mitchell". The signature is written in a cursive style with a large initial "R".

RaSheeda Mitchell, Licensing Consultant
Bureau of Community and Health Systems
611 W. Ottawa Street
P.O. Box 30664
Lansing, MI 48909
(248) 762-1915