



GRETCHEN WHITMER  
GOVERNOR

STATE OF MICHIGAN  
DEPARTMENT OF  
LIFELONG EDUCATION, ADVANCEMENT, AND POTENTIAL  
LANSING

Michelle Richard  
ACTING DIRECTOR

**Report Type** : Interim  
**Inspection Type:** Interim

**Date of Inspection:** 6/5/2024  
**Date of Report:** 6/21/2024

| Licensee Name(s)                                 | License Number  |
|--|---|
| Utica Community Schools                          | DC500017064   |
| Capacity   | Facility Name   |
| 116  | Browning Elementary   |
| Program Type                                     | Licensee Designee(s)  |
| Center   | Cheryl Wajeeh-Piwko<br>Cheryl Whiteman<br>Cassie Edwards      |
| Central Administrator(s)                         | Program Director(s) Name                                      |
|  | Deanna Lynn Kahler (variance approved)<br>Morgan Czachorowski |
| Facility Address                                 | Mailing Address   |
| 12500 Nineteen Mile,<br>Sterling Hgts, MI, 48313 | 38901 Dodge Park Road,<br>Sterling Heights, MI, 48312         |
| Facility Phone Number                            | Facility Email Address  |
| 5867974030                                       | cheryl.wajeeh@uticak12.org                                    |

### Findings of the Inspection

A copy of this Interim inspection report and any associated corrective action plans is available on the Child Care Licensing Bureau [website](#) under [Statewide Search for Licensed Child Care Centers and Homes](#). A description of when interim inspection reports are completed can be found under [Overview of Licensing Reports](#).

The purpose of the Interim inspection was to determine compliance with applicable licensing statutes and administrative rules for child care Center.

As a result of the Interim inspection(s) on 6/5/2024, licensing consultant Latonya Kegler did not find any rule or law violations.

If you have any questions regarding the report, please contact licensing consultant, Latonya Kegler, at (586) 256-1280. In the event that Latonya Kegler is not available, and you need to speak to someone immediately, please contact the Child Care Licensing Bureau at 517-284-9730.

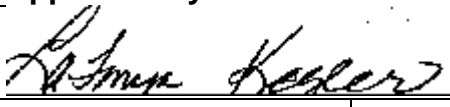
| <b>Inspection Details</b>   |   |  |
|---|---|--|
| <i>Number of Rules/Statutes Reviewed</i>  | <i>Number of Rules/Statute Violations</i>   | <i>Number of Rules/Statutes where Technical Assistance was Provided</i>                |
| 156   | 0   | 0  |
| <i>Number of Children's Records Reviewed : Number of Children Enrolled</i>        | <i>Number of Child Care Staff Member Records Reviewed : Number of Staff Employed</i>                              | <i>Number of Volunteer Records Reviewed : Number of Volunteers</i>                     |
| :   | :   | :  |
| <i>Number of Children Observed : Number of Children Present During Inspection</i> | <i>Number of Child Care Staff Members Observed : Number of Child Care Staff Members Present During Inspection</i> | <i>Number of Volunteers Observed a: Number of Volunteers Present During Inspection</i> |
| :   | :   | :  |
| <i>Licensee Interviewed</i>   | <i>Program Director Interviewed</i>   | <i>Child Care Staff Members Interviewed</i>  |

| <b>Documentation of Required Inspections</b> |                           |                 |
|--|---------------------------|-----------------|
| <i>Type of Inspection</i>                    | <i>Date of Inspection</i> | <i>Findings</i> |

| <i>Rule Number</i> | <i>Rule</i> | <i>Analysis</i> | <i>Conclusion</i> |
|--------------------|-------------|-----------------|-------------------|
|--------------------|-------------|-----------------|-------------------|

| <b>Technical Assistance</b> |             |
|-----------------------------|-------------|
| <i>Rule Number</i>          | <i>Rule</i> |

| <b>Bureau Recommendation</b>                        |
|---|
| I recommend no change in the status of the license. |

|   |                           |  |  |
|---|---------------------------|--|--|
| <b>Approved By:</b>   |                           |  |  |
|  |                           |  |  |
| Latonya Kegler<br><b>Licensing Consultant</b>                                       | 06/21/2024<br><b>Date</b> |  |  |
|   |                           |  |  |