



GRETCHEN WHITMER  
GOVERNOR

STATE OF MICHIGAN  
DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS  
LANSING

Marlon I. Brown, DPA  
ACTING DIRECTOR

October 10<sup>th</sup>, 2023

**Report Type** : Interim  
**Inspection Type**: Interim

**Date of Inspection:** 10/5/2023  
**Date of Report:** 10/10/2023

| Licensee Name(s)                      | License Number                                                                                                                                                     |
|---------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Marsha Lynn Davis                     | DC460348495                                                                                                                                                        |
| Capacity                              | Facility Name                                                                                                                                                      |
| 211                                   | Onsted Learning Center                                                                                                                                             |
| Program Type                          | Licensee Designee(s)                                                                                                                                               |
| Center                                | Marsha Lynn Davis                                                                                                                                                  |
| Central Administrator(s)              | Program Director(s) Name                                                                                                                                           |
|                                       | Holly Kristin Nelson<br><b>Qualifications:</b><br><br><b>Date PD Approved:</b><br>Ashley Anne Mukensturm<br><b>Qualifications:</b><br><br><b>Date PD Approved:</b> |
| Facility Address                      | Mailing Address                                                                                                                                                    |
| 10109 Slee Road,<br>Onsted, MI, 49265 | 11820 Slee Road,<br>Onsted, MI, 49265                                                                                                                              |
| Facility Phone Number                 | Facility Email Address                                                                                                                                             |
| 5174677046                            | davis.m@onstedschools.us                                                                                                                                           |

### Findings of the Inspection

A copy of this Interim inspection report and any associated corrective action plans is available on the Child Care Licensing Bureau [website](#) under [Statewide Search for Licensed Child Care Centers and Homes](#). A description of when interim inspection reports are completed can be found under [Overview of Licensing Reports](#).

The purpose of the Interim inspection was to determine compliance with applicable licensing statutes and administrative rules for child care Center.

As a result of the Interim inspection on 10/5/2023, licensing consultant Timothy Swope did not find any rule or law violations.

I observed appropriate interaction between the child care staff members and the child care children. I observed the children during a creative activity, freedom of choice activities, and small and large group activities. Other daily activities that the children engage in include outdoor play, snack, lunch, small and large group activities, nap/rest time, arts and crafts, and various preschool activities to include, letter and number recognition, learning shapes, music and reading.

If you have any questions regarding the report, please contact licensing consultant, Timothy Swope, at . In the event that Timothy Swope is not available and you need to speak to someone immediately, please contact the Child Care Licensing Bureau at 517-284-9730.

| Inspection Details                                                                |                                                                                                                   |                                                                                        |
|-----------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|
| <i>Number of Rules/Statutes Reviewed</i>                                          | <i>Number of Rules/Statute Violations</i>                                                                         | <i>Number of Rules/Statutes where Technical Assistance was Provided</i>                |
| 156                                                                               | 0                                                                                                                 | 0                                                                                      |
| <i>Number of Children's Records Reviewed : Number of Children Enrolled</i>        | <i>Number of Child Care Staff Member Records Reviewed : Number of Staff Employed</i>                              | <i>Number of Volunteer Records Reviewed : Number of Volunteers</i>                     |
| 10 : 121                                                                          | 10 : 15                                                                                                           | 0 : 0                                                                                  |
| <i>Number of Children Observed : Number of Children Present During Inspection</i> | <i>Number of Child Care Staff Members Observed : Number of Child Care Staff Members Present During Inspection</i> | <i>Number of Volunteers Observed a: Number of Volunteers Present During Inspection</i> |
| 52 : 52                                                                           | 10 : 10                                                                                                           | 0 : 0                                                                                  |
| <i>Licensee Interviewed</i>                                                       | <i>Program Director Interviewed</i>                                                                               | <i>Child Care Staff Members Interviewed</i>                                            |
| Yes                                                                               | Yes                                                                                                               | Yes                                                                                    |

| Documentation of Required Inspections |                           |                 |
|---------------------------------------|---------------------------|-----------------|
| <i>Type of Inspection</i>             | <i>Date of Inspection</i> | <i>Findings</i> |

|                    |             |                 |                   |
|--------------------|-------------|-----------------|-------------------|
| <i>Rule Number</i> | <i>Rule</i> | <i>Analysis</i> | <i>Conclusion</i> |
|--------------------|-------------|-----------------|-------------------|

| Technical Assistance |             |
|----------------------|-------------|
| <i>Rule Number</i>   | <i>Rule</i> |

| Bureau Recommendation                               |
|-----------------------------------------------------|
| I recommend no change in the status of the license. |

|                                                                                   |                           |  |  |
|-----------------------------------------------------------------------------------|---------------------------|--|--|
| <b>Approved By:</b>                                                               |                           |  |  |
|  |                           |  |  |
| Timothy Swope<br><b>Licensing Consultant</b>                                      | 10/10/2023<br><b>Date</b> |  |  |
|                                                                                   |                           |  |  |
|                                                                                   |                           |  |  |