



GRETCHEN WHITMER  
GOVERNOR

STATE OF MICHIGAN  
DEPARTMENT OF  
LIFELONG EDUCATION, ADVANCEMENT, AND POTENTIAL  
LANSING

Michelle Richard  
ACTING DIRECTOR

**Report Type** : Confirmation Notice  
**Inspection Type:** Increased Monitoring

**Date of Inspection:** 4/24/2024  
**Date of Report:** 4/25/2024

| Licensee Name(s)                        | License Number   |
|---|--|
| Alma Public Schools                     | DC290021443  |
| Capacity                                | Facility Name  |
| 123                                     | Luce Road ECLC   |
| Program Type                            | Licensee Designee(s)   |
| Center                                  | Tia Hahn   |
| Central Administrator(s)                | Program Director(s) Name   |
| Tia Hahn                                | Tia Hahn<br><b>Qualifications:</b> R 400.8113(7)(a)<br>(9).<br><b>Date PD Approved:</b> 2023-07-31 |
| Facility Address                        | Mailing Address  |
| 535 North Luce Road,<br>Alma, MI, 48801 | 1500 N. Pine,<br>Alma, MI, 48801   |
| Facility Phone Number                   | Facility Email Address   |
| 9894631012                              | thahn@almaschools.net  |

### Findings of the Inspection

A copy of this Increased Monitoring inspection report and any associated corrective action plans is available on the Child Care Licensing Bureau [website](#) under [Statewide Search for Licensed Child Care Centers and Homes](#). A description of when interim inspection reports are completed can be found under [Overview of Licensing Reports](#).

The purpose of the Increased Monitoring inspection was to determine compliance with applicable licensing statutes and administrative rules for child care Center.

As a result of the Increased Monitoring inspection(s) on 4/24/2024, licensing consultant Dana M. Hart did not find any rule or law violations. This completes the increased monitoring inspections.

If you have any questions regarding the report, please contact licensing consultant, Dana M. Hart, at (517) 388-4625. In the event that Dana M. Hart is not available, and you need to speak to someone immediately, please contact the Child Care Licensing Bureau at 517-284-9730.

| <b>Inspection Details</b>   |   |  |
|---|---|--|
| <i>Number of Rules/Statutes Reviewed</i>  | <i>Number of Rules/Statute Violations</i>   | <i>Number of Rules/Statutes where Technical Assistance was Provided</i>                |
| 0   | 0   | 0  |
| <i>Number of Children's Records Reviewed : Number of Children Enrolled</i>        | <i>Number of Child Care Staff Member Records Reviewed : Number of Staff Employed</i>                              | <i>Number of Volunteer Records Reviewed : Number of Volunteers</i>                     |
| 0 :   | 0 : 20  | 0 : 1  |
| <i>Number of Children Observed : Number of Children Present During Inspection</i> | <i>Number of Child Care Staff Members Observed : Number of Child Care Staff Members Present During Inspection</i> | <i>Number of Volunteers Observed a: Number of Volunteers Present During Inspection</i> |
| 14 : 14   | 2 : 2   | 0 : 0  |
| <i>Licensee Interviewed</i>   | <i>Program Director Interviewed</i>   | <i>Child Care Staff Members Interviewed</i>  |
| Yes   | Yes   | Yes  |

| <b>Documentation of Required Inspections</b> |                           |                 |
|--|---------------------------|-----------------|
| <i>Type of Inspection</i>                    | <i>Date of Inspection</i> | <i>Findings</i> |

| <i>Rule Number</i> | <i>Rule</i> | <i>Analysis</i> | <i>Conclusion</i> |
|--------------------|-------------|-----------------|-------------------|
|--------------------|-------------|-----------------|-------------------|

| <b>Technical Assistance</b> |             |
|-----------------------------|-------------|
| <i>Rule Number</i>          | <i>Rule</i> |

| <b>Bureau Recommendation</b>                        |
|---|
| I recommend no change in the status of the license. |

|                     |
|---------------------|
| <b>Approved By:</b> |
|                     |

|   |                           |  |  |
|---|---------------------------|--|--|
| Dana M. Hart<br><b>Licensing Consultant</b> | 04/25/2024<br><b>Date</b> |  |  |
|   |                           |  |  |
|   |                           |  |  |