



GRETCHEN WHITMER  
GOVERNOR

STATE OF MICHIGAN  
DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS  
LANSING

ORLENE HAWKS  
DIRECTOR

August 31, 2021

Kimberly Batterson  
Battle Creek Y Center  
182 Capital Ave Ne  
Battle Creek, MI 49017

RE: Application #: DC130406016  
**YMCA Lemon Tree Preschool At Crowell School**  
**1418 Cooper Street**  
**Albion, MI 49224**

Dear Ms. Batterson:

Attached is the Original Licensing Study Report for the above referenced facility. The study has determined substantial compliance with applicable licensing statutes and rules. Therefore, a original license with a maximum capacity of 40 is issued.

Please review the attached documentation for accuracy and contact me with any questions. In the event that I am not available and you need to speak to someone immediately, please contact the local office at (616) 356-0183.

Per MCL 722.113g, this report must be filed in your Licensing Notebook.

Sincerely,

A handwritten signature in black ink that reads "Beth Goding".

Beth Goding, Licensing Consultant  
Bureau of Community and Health Systems  
Unit 13, 7th Floor  
350 Ottawa, N.W.  
Grand Rapids, MI 49503  
(269) 615-5489

enclosure

**MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS  
CHILD CARE LICENSING BUREAU  
LICENSING STUDY REPORT**

**I. IDENTIFYING INFORMATION**

|                              |  |
|------------------------------|--|
| <b>License #:</b>            | DC130406016                                    |
| <b>Licensee Name:</b>        | Battle Creek Y Center                          |
| <b>Licensee Address:</b>     | 182 Capital Ave Ne<br>Battle Creek, MI 49017   |
| <b>Licensee Telephone #:</b> | (269) 788-0160                                 |
| <b>Licensee/Designee:</b>    | Kimberly Batterson, Designee                   |
| <b>Name of Facility:</b>     | YMCA Lemon Tree Preschool At Crowell<br>School |
| <b>Facility Address:</b>     | 1418 Cooper Street<br>Albion, MI 49224         |
| <b>Facility Telephone #:</b> | (269) 788-0160                                 |
| <b>Application Date:</b>     | 10/01/2020                                     |
| <b>Capacity:</b>             | 40   |
| <b>Program Type:</b>         | CHILD CARE CENTER                              |

## II. METHODOLOGY

|            |   |
|------------|---|
| 10/01/2020 | On-Line Enrollment  |
| 10/06/2020 | File Transferred To Field Office  |
| 10/16/2020 | Inspection Completed-Fire Safety : D  |
| 12/23/2020 | Inspection Completed-Env. Health : A  |
| 01/21/2021 | Inspection Completed-Fire Safety : A  |
| 07/21/2021 | Inspection Completed-Lead Hazard Risk Assessment-Approved                         |
| 08/25/2021 | Inspection Completed On-site—approval pending boiler, staffing plan, PD info, LD. |
| 08/27/2021 | Contact - Document Received<br>PD, LD, staffing plan received.                    |
| 08/30/2021 | Contact - Document Received-Boilers   |
| 08/30/2021 | Inspection Completed-BCAL Full Compliance   |

## III. DESCRIPTION OF FINDINGS & CONCLUSIONS

### A. Description of Facility

The child care program is located inside the former Crowell elementary school building. The program will offer Great Start to Readiness preschool (GSRP) for children 3 to 5 years of age. The two GSRP child care classrooms are in the north wing of the building. The program will operate Tuesday through Friday from 8:30 AM until 3:30 PM during the school calendar year.

### **Approved space (room numbers, sizes, capacity and ages of children for which each room/well-defined space is approved, etc.):**

The following rooms are approved for care:

Room 133 measures 30.5 ft. x 41.1 ft. for a total of 1253.6 square feet. This room will be used as an instructional classroom for all ages of children served. This classroom contains two hand washing sinks and two toilets. The overall classroom space allows for 36 children of this age.

Room 128 measures 38.1 ft. x 30.5 ft. for a total of 1162.1 square feet. This room will be used as an instructional classroom for all ages of children served. This classroom

contains two hand washing sinks and two toilets. The overall classroom space allows for 33 children of this age.

Though the overall room space allows for a greater overall capacity; the licensee requests a capacity of 40.

**Equipment:** There is an adequate and varied amount of developmentally appropriate equipment accessible for the number and ages of children served.

**Number of sinks and toilets:** There are four toilets and four hand washing sinks immediately accessible and designated for program use. Additional toilets and sinks are available throughout the building.

**Outdoor play area - location, fenced or not, water hazards:** The program intends to use the grassy area located behind the building. The area is not fenced. The outdoor area contains no water hazards.

**Documentation if a lead hazard risk assessment was required and the results:** A lead hazard assessment was completed and approved with no lead hazards.

**Documentation of playground safety:** No installed playground equipment has been approved or will be used at this time.

## **B. Program Description**

**Ages of children served:** The program will serve children 3 to 5 years of age.

**Proposed days and hours of operation:** The program operates Tuesday through Friday from 8:30 AM until 3:30 PM during the school calendar year.

**Full or part time (AM or PM sessions or both):** The program operates full day sessions.

**Other program components - transportation, swimming, food service:**

The program will offer a breakfast, lunch, and one snack. The food will be transported from an offsite licensed facility in approved containers.

The program will not be providing any transportation and no swimming will occur during child care hours.

**Name of program director and under what rules the program director is qualified:** Kimberly Batterson is the approved program director under R 400.8133(7)(f) and (9).

**Is there a central administrator that meets the administrative requirement?** Ms. Batterson has the required administrative courses.

Explanation of variance(s), if any: No variances.

**IV. RECOMMENDATION**

I recommend issuance of a original license to this child care center.



8/31/2021

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Beth Goding  
Licensing Consultant

Date

Approved By:



8/31/2021

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Yolanda Sims  
Area Manager

Date