



GRETCHEN WHITMER  
GOVERNOR

STATE OF MICHIGAN  
DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS  
LANSING

ORLENE HAWKS  
DIRECTOR

April 12, 2022

Cassie Avink  
Lakeshore Little People's Place  
1619 W Lakewood  
Holland, MI 49424

RE: License #: DC030360091  
RE: SI LOG #: 2022D0206010  
**Lakeshore Little People's Place-Hamilton South  
3362 M-40  
Hamilton, MI 49419**

Dear Mrs. Avink:

This letter is to advise you that the 04/12/2022 corrective action plan you submitted, regarding each rule violation cited in the recently completed Special Investigation Report, is approved.

You can find a copy of this corrective action approval letter and the associated report on our [website](#) under [Statewide Search for Licensed Child Care Centers and Homes](#). A description of each type of report and corrective action plans can be found under [Overview of Licensing Reports](#).

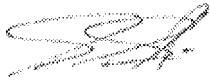
Violation cited	Noncompliance observed	Plan to correct	Date to be completed
R 400.8125(1) Staff; volunteer; requirements.	A toddler was left unattended in the classroom, for approximately 1-2 minutes.	Program director met with the child care staff members to retrain on the supervision and transition policies that the center implemented.	3/29/2022
R 400.8182(3)(a) Ratio and group size requirements.	The toddler classroom was temporarily out of ratio with a 5:1 ratio.	The Program Director discussed maintaining ratios with the children at all times.	3/29/2022

It is expected that the corrective action plan will be implemented within the time frames as outlined in your plan.

A follow-up evaluation may be made to verify compliance. Should the corrections not be implemented in the specified time, it may be necessary to reevaluate the status of your license.

The office provides technical assistance to meet the licensing requirements and consultation to improve services. Please contact me with any questions. In the event that I am not available and you need to speak to someone immediately, you may contact the local office at (616) 356-0183.

Sincerely,

A handwritten signature in black ink, appearing to read 'S. Shankin', with a stylized flourish at the end.

Sean Shankin, Licensing Consultant  
Bureau of Community and Health Systems  
Unit 13, 7th Floor  
350 Ottawa, N.W.  
Grand Rapids, MI 49503