



GRETCHEN WHITMER  
GOVERNOR

STATE OF MICHIGAN  
DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS  
LANSING

ORLENE HAWKS  
DIRECTOR

June 14, 2023

Laurie Zywiczyński  
Wayland Union Schools  
507 W. Sycamore  
Wayland, MI 49348

RE: License #: DC030022567  
**Wayland Union Schools Community Preschool  
Baker Elem  
507 W Sycamore  
Wayland, MI 49348**

Dear Ms. Zywiczyński:

This letter is to advise you that the 05/16/2023 corrective action plan you submitted, regarding each rule violation cited in the recently completed Interim Inspection Report, is approved.

You can find a copy of this corrective action approval letter and the associated report on our [website](#) under [Statewide Search for Licensed Child Care Centers and Homes](#). A description of each type of report and corrective action plans can be found under [Overview of Licensing Reports](#).

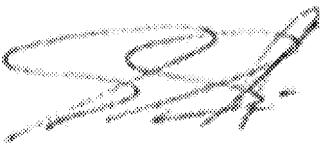
Violation cited	Noncompliance observed	Plan to correct	Date to be completed
R 400.8134 Hand washing.	Several preschool children were observed not washing their hands after toileting. Additionally, there were three students that were using hand sanitizer after toileting. Hand sanitizer should not be used in lieu of soap and water, when available.	Handwashing procedures will be put in place as part of the daily schedule. Additional signage will be posted. Hand sanitizer will not be used as a substitute for soap and water.	5/16/2023
R 400.8176(18)(b) Sleeping equipment.	During rest time, the cots were observed to be closer than 18 inches apart.	All cots will be placed 18 inches apart.	5/16/2023

It is expected that the corrective action plan will be implemented within the time frames as outlined in your plan.

A follow-up evaluation may be made to verify compliance. Should the corrections not be implemented in the specified time, it may be necessary to reevaluate the status of your license.

The office provides technical assistance to meet the licensing requirements and consultation to improve services. Please contact me with any questions. In the event that I am not available and you need to speak to someone immediately, you may contact the local office at (616) 356-0183.

Sincerely,

A handwritten signature in black ink, appearing to read 'S. Shankin', with a stylized flourish at the end.

Sean Shankin, Licensing Consultant  
Bureau of Community and Health Systems  
Unit 13, 7th Floor  
350 Ottawa, N.W.  
Grand Rapids, MI 49503